### STATE OF KANSAS STATE CORPORATION COMMISSION

# 15-065-30198-00-00 Form CP-4

Notary Public.

### WELL PLUGGING RECORD

Give All Information Completely Make Required Affidavit Mail or Deliver Report to:	WELL PLUGGING RECORD								
Conservation Division									
State Corporation Commission 212 No. Market	G	raham	Count	v. Sec. 21	Two. 10S Rge.	(E)_	25 <sub>(W)</sub>		
Wichita, Kansas NORTH	Location as "N	E/CNWESWE"	or footage fro	m lines NW	SE NE				
NONTH	Lease Owner_	Rains & Wi	lliamson	Oil Co.					
	Lease Name	Bollig				_ Well No	1		
	Office Address 1425 Wichita Plaza Building, Wichita, Kansas								
		Vell (completed							
	2	pleted				4-14	<u> 19 66</u>		
	1	plugging filed				4-14	<sub>19</sub> 66		
	Application for	plugging approv	ed			4-14	<sub>19</sub> 66		
	Plugging comm	enced			· · · · · · · · · · · · · · · · · · ·	4-14	<sub>19</sub> 66		
	Plugging comp	leted				4-14	_ <sub>19</sub> 66		
	Reason for aba	ndonment of wel	or producin	g formation	no oil or	gas foun	<u>d in</u>		
	commerci	commercial quantities.							
	If a producing	If a producing well is abandoned, date of last production19							
Locate well correctly on above	Was permission obtained from the Conservation Division or its agents before plugging was com-								
Section Plat		yes					<del></del>		
Name of Conservation Agent who super							<del></del>		
Producing formation			Botton	n	Total Depth of	Well383	3Feet		
Show depth and thickness of all water,	oil and gas formation	os.			•				
OIL, GAS OR WATER RECORDS	S				•	CASING RE	CORD		
		1	<del>                                     </del>	1	T	1			
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED	OUT		
				8-5/8"	187.79'	ļ			
		ļ							
	· · · · · · · · · · · · · · · · · · ·								
		ļ	ļ			ļ			
	<del></del>								
Pushed plug in hold	n hole to 180	. Cement	through	drill pip					
back to 40°. Set	solid bridge	and capped	with 10	_SX					
				, in	7 Pm /Pm Pm = 1				
				<u>ال</u> مراه <sup>دي</sup>	YEL EI	VED			
	-			7741	CORPORATION	COMMISSIO	<i>,</i>		
*	**************************************				APR 191	966			
					04-19-10				
			· <del></del>		SERVATION .	766			
					'Missing Ka	MAISE.			
		·	·	· · · · · · · · · · · · · · · · · · ·	100112001 91011				
							·		
		·				<del></del>			
			· · · · · · · · · · · · · · · · · · ·						
	(If additional	description is neces	serv. use BACK	of this sheet)		<del></del>			
Name of Plugging Contractor Ra				or tible sheet)					
Address 1425 Wichita Plan	za Building.	Wichita. K	ansas	* 25.5					
STATE OF Kansas		S.	edgwi <b>ck</b>						
Dimin Of	, COU	**** OT.			_, ss.				
Wilson Rains	Partner	=(e	mployee of	owner) or (own	ner or operator)	of the above	-described		
well, being first duly sworn on oath, sa	iys: That I have kn	owledge of the	acts, stateme	ents, and matte	rs herein contair	ned and the	log of the		
above-described well as filed and that	tne same are true an	d correct. So h	elp me God,	9 /					
The state of the s		(Signature)	4/1/la	an //1	lus				
		Wi:	lson Rain	ns, Partne	r uilding, W	ichita	Kanasa		
	!	14,	WICHII)		Address)		<u> aliodo</u>		
SUBSCRUBED AND SWORN TO before	me this 18th	day of_	April April		, 19	6 <b>6</b>			
		-	71.	Q 73	/,				

## 15-065-30198-00-00

#### ROTARY DRILLING LOG

Operator: Rains & Williamson Oil Co.

#1 Bollig

NW SE NE Sec. 21-10S-25W Graham County, Kansas

Contractor: Rains & Williamson Oil Co.

Commenced: 4-9-66 Completed: 4-14-66

Remarks: Set 187.79' of 8-5/8"

surface pipe with 140 sacks of GL3 cement.

#### **FORMATIONS**

Surface Clay			40*
Sand & Shale	**		1201
Shale		18.	187*
Shale & Shells	* *	1	410*
Shale			1755*
D. Sand		1	1944.
Shale & Red Bed		: ' ,	20751
Shale			2172*
Anhydrite			22901
Shale	٠.		28251
Lime & Shale	:		38331
Total Depth (D & A)		4	38331

RECEIVED
STATE CORPORATION COMMISSION

04-19-1966

APR 19 1966

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We certify the above log is true and correct to the best of our knowledge and belief.

RAINS & WILLIAMSON OIL CO.

Wilson Rains, Partner

Subscribed and sworn to before me, a Notary Public in and for the State of Kansas, County of Sedgwick, this 18th day of April, 1966.

My Commission Expires:

3-3=1970.

Mary J. Brown

Notary Public