### STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.

# 15-065-20644-00-00

### WELL PLUGGING RECORD

Wichita, Kansas						$\frac{25W}{E}$	
NORTH	Location as "	'NE/CNW&SW&"	or footage from	* ****	NW NW SW		
	1		Nation La Cer		co. inc.		
	Lease Name				ıglas Wi	_ Well No. <u>l</u> chita. Ks.	
		Well (completed					
		mpleted					
	Application for	or plugging filed	***			19	
	Application for	or plugging appro	ved	····		19	
	Plugging com	menced				19	
		Plugging completed 12:30 p.m., January 21 19					
	Reason for ab	oandonment of we	ell or producing	formation			
			3 . 3 . 4 6 1	1 1			
						fore plugging was co	
Locate well correctly on above Section Plat		ion obtained from			or its agents be	tore plugging was co	
me of Conservation Agent who sup	pervised plugging of	this well W.	. Nichol	s, Morl	and, Kan	sas	
ducing formation		Depth to top					
ow depth and thickness of all water	r, oil and gas formati	ions.					
OIL, GAS OR WATER RECOR	DS			,		CASING RECORD	
FORMATION	CONTENT	FROM	то	CITE			
FURMATION	CONTENT	FRUM		SIZE	PUT IN	PULLED OUT	
			-	-7-176			
				·	+		
				The state of the s			
feet for each plug s	ment or other plugs set.	were used, state t		same and dep		fee	
feet for each plug state and state are state as a state are state are state as a state are s	ment or other plugs set.	nt	the character of	same and dep	th placed, from	fee	
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feet for each plug stage #1 1350' 110 c	ment or other plugs set.  u ft. cemer	nt	the character of	same and dep	th placed, from	fee	
feet for each plug s  g #1 1350 110 c  g #2 215 30 c	ment or other plugs set.  u ft. cemer	nt	the character of	same and dep	RECEIVE	fee fee	
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ROBERTS OF HUTCHINSON

## 15-065-20644-00-00

#### DRILLERS LOG

#### LA CERTE #1

CASING RECORD:

OPERATOR:

National Oil Co. Inc.

DESCRIPTION:

203' w/8-5/8"

CONTRACTOR:

John O. Farmer, Inc.

NW NW SW

Cemented w/150 sx.

احوالية المراتية

COMMENCED:

January 14, 1974

Sec. 21-10-25 Graham County, Ks.

TOTAL DEPTH:

3845'

COMPLETED:

January 21, 1974

FORMATION	FROM	TO	
Shale & Red bed Shale & Shells Anhydrite	203 1315 1780 2209	1315 1780 2209 2247	RECEIVED STATE CORPORATION COMMISSION  JAN 25 1974  CONSERVATION DIVISION Wichita, Kansas  01-25-1974
Shale & Shells	2247	2395	,
Shale & Lime	2395	2575	
Sha1e	2595	2695	
Shale & Lime	2695	3590	
Lime & Shale	3590	3845	water and the second second
Total Depth	3845		

I certify that this is a true and correct copy of the above log to the best of my knowledge.

JOHN O. FARMER, INC.

John O. Farmer

Subscribed and sworn to before me this 23rd day of January, 1974.

Helen Carlson

My commission expires: February 15, 1975