, ' STATE OF KANSÁS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15-065-22,014-00-00
LEASE NAME_Bellerieve
WELL NUMBER #1
SPOT LOCATION NW NE NE
SEC. 29TWP. 10RGE. 25 (W)
COUNTY Graham
Date Well Completed 7/6/84
Plugging Commenced 7-6-84
Plugging Completed 7-6-84
ugging this well? yes
Hammel Agent name
bottom_2200'T.D4/25'
SING RECORD
in Pulled out
ndicating where roducing it into ter of same and
00 a.m.
-10 -1
10 sks. at rat hole f this form.)
License No.
,55.
of operator) or oath, says: That
contained and
true and $\bigcap arDelta$

WICHITA, Kansas	67202					LEASE NAM	E Belle	rieve	
	N :	TYPE	OR PR	INT	entruit misseure	TWELL NUME	ER#1	والمارات والمستوانية والمستوان	
NOTICE: Fill out <u>completely</u> and return to Cons. Div. office within 30 days.						SPOT LOCATION NW NE NE			
LEASE OPERATOR Sun Belt Petroleum						SEC. 29TWP. 10RGE. 25 ( )			
ADDRESS 7346 N. 51st. Ave.						COUNTY Graham			
	ale, AZ 85301		<del></del>		•	Date Well	Complete	d 7/6/84	
	-6015 OPERA		NSE N	<b>0.</b> 9008			Commenced		
Character of Well $D \neq A$ (Oll, Gas, D&A, SWD, Input, Water Supply Well)						Plugging Completed 7-6-84			
Did you notify th	e KCC/KDHE Joint (	District (	Offic	e prior t	o plugg	ing this w	ell? <u>ve</u> s		
Which KCC/KDHE Jo	int Office did you	u notify?_			H	lammel Age	nt name		
	yes If not								
Producing formati	on None	Depti	to	top40'		bottom 220	o' T.D.	4125'	
	ickness of all wat					<del>- '''</del>			
OIL, GAS OR WATER		1				G RECORD		,	
Formation	Content	From	То	Size	Put i			<del></del> ,	
		-				- Pul	led out		
		-			ļ				
the hole. If cement depth placed, from Used 180 sks.  Used 1 sk.  Used 20 sks.  Used 100 sks.  Used 40 sks.  (If add)	s. at 1300' wit at 260', 10 k ditional descripti	were used each set.  gel37  lug  h lsk. Iss at 40  on is nec	Pl Cal Hall:	te, the charged at lecium cl	n introduction in the second consideration of the second consideration in the second c	of same a.m.	into and rat hol	e	
			·	·					
STATE OF ARIZONA ALLEN J. GR		OUNTY OF	MAR	ICOPA		, s s .			
(operator) of above that the control of above the c	re-described well, of the facts, state ove-described well to God.	AMANTS 3	nd ma	uly sworn	on oat ein con are tr ture)	<b>1</b>	hat		
AUG 1 O	SUBSCRIB	ED AND SW	ORN T	O before	me this	3 day of	aug	_, 1984	
CONSERVATION  Wy Commission expi	Ansas Res: My Commission E	xpires Sept. 12	2, 1987	Kath	<u>Llun</u> leen A	Nothing y. Bu	ivett	•	