STATE OF KANSAS STATE CORPORATION COMMISSION

## WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15-065-22,670 - 00-00

21 VIE COKLOWNION						· <u> </u>	
200 Çőlorado Derby Bullding Michita, Kansas. 67202					LEASE NAME Bellerive		
	, 	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div.			WELL NUMBER 1		
	and				Ft. from S	Section Line	
office within 30 days.				1650	Ft. from E	Section Line.	
EASE OPERATOR Marmik Oil Company				sec. 29	_TWP. 10 RGE.	25 (E) or (W)	
ADDRESS 200 N. Jefferson, Suite 500, El Dorado, AR 71730					Graham	<del></del> ,	
PHONE# (501) 862-8546 OPERATORS LICENSE NO. 6875					II Completed	4/30/92	
Character of Well D&A				Pluggin	g Commenced _	5/1/92 -	
Oil, Gas, D&A, SWD, Input, Water Supply Well)				Pluggin	Plugging Completed 5/1/92		
)id you notify the	KCC/KDHE Joint Di	strict Offic	e prior to	plugging	this well?	yes	
which KCC/KDHE Joi	nt Office did you	notify? <u>Da</u>	le Balthaz	ar			
s ACO-1 filed?	yes If not,	is well log	attached?_				
•	n none				-	•	
	ckness of all wate						
OIL, GAS OR WATER	•	1		ASING RECO	RD		
Formation	Content	From To	Size	Put in	Pulled out		
		0 247	8 5/8	247	0	- <del> </del>	
			-				
escribe in detail	the manner in whi	ch the wall	was pluggo	d Indicat	no whore the		
placed and the met	hod or methods use	d in introduc	cing it in	to the hol	e. If cement	or other plua	
1st plug @ 2190	he character of sa ) w/25 sx, 2nd plug	$g = 1250^{\circ} \text{ w/1}$	00 sx, 3rd	pl <del>ug</del> @ 27	$0^{\circ} \frac{100}{\text{W}} + 40^{\circ} \text{sx}$	h set.	
4th plug @ 40°	w/10 sx wiper plug	g, rathole 15	SX		***		
(If add	itional descriptio	n is necessar	ry, use BA	CK of this	form.)		
	ontractor Abercro			<del></del> .	License No.	5422	
	lon Center, Wichita				·		
TATE OF ARKANSA			ION		,55.		
Curtis G. Morri			/ 5		<del>-</del>	(Operator) of	
bove-described we tatements, and ma	II, being first du tters herein conta and correct, so he	ined and the Ip me God.	oath, says log of th	: That I have above de	ave knowledge	of the facts	
14 1 E 66	JANA STANA		(Signature		SW WALL CORP	MATION COMMISSION	
The state of the s			(Address)		fferson, El Do		
The second second	UBSCRIBED AND SWOR	N TO before m	ne this	$\frac{6}{2}$ day of		OU-19992 VATION DIVISION	
	<b>!</b>		<i>y</i>	ay B. K.	ise Wich	nita, Kansas	
Poy M	y Commission Expir	es: 2-2-	01	<i>V</i> (			