STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission

15-065-00474-00-00

WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas	Graham Co	unty	County	. Sec. 30	Twp. 10S Rge.	25W (E)_	(V	
NORTH	Location as "NE	CNW\sw\"	or footage from	n linesS	W SW SE		····	
	Lease Owner Lease Name		lling Co.	. Inc.			1	
	Office Address.		n Center.	Wichita.		- Mell No		
	Character of We							
	Date well comp						_19	
	_						_19	
1	Application for p							
	Plugging comme							
		Plugging completed 11-7-58 19 Reason for abandonment of well or producing formation 19						
		Dry Hole						
	If a producing v	If a producing well is abandoned, date of last production						
Locate well correctly on shave					or its agents befo			
Locate well correctly on above Section Plat	menced?							
ame of Conservation Agent who soducing formation						137.11 A20	0 17	
ow depth and thickness of all wa			Bottom.		Total Depth of	Weil 430	<u>U F</u>	
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OIL, GAS OR WATER RECO	ORDS					CASING RE	CORD	
FORMATION	CONTENT	FRDM	TO	SIZE	PUT IN:	PULLED	DUT	
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		STATE CORPORATION COMMISSION						
		CORPORATION COMME						
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				~ON	SERVATION D	cas ~		
	· · · · · · · · · · · · · · · · · · ·			CON	Wichita, Kan	1958		
			*		10-03			
					10	-		
me of Plugging Contractor	If additional d Burch Drilling Co	lescription is nece	ssary, use BACK o	of this sheet)				
00 0	1011 Union Center		a, Kansas	·				
ATE OFKANSAS		OTY OF SED	XXXXXXXXXX	XXXX or (own	., ss. er or operator) (of the above-	descrit	
ll, being first duly sworn on oat ove-described well as filed and to	that the same are true and	correct. So h	facts, statemented me Cod.	nts, and matter	s herein contain	ed and the l	og of t	
	(Signature)	لف ا	M-M	Mund	<u> </u>		
Simplement and Course 1	oforo ma this Ond	1 .	Dogombo-	(.	Address)	· · · · · · · · · · · · · · · · · · ·		
SUBSCRIBED AND SWORN TO b	efore me this 2nd	day of_	December	٠ ــــــــــــــــــــــــــــــــــــ	/, 19 <u>58</u>			
Direction.	• .		Du	my &	arisen	<u> </u>		
commission expires July 27	, 1960.	·	•			Notary !	Public.	
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7 N 103			PLL	JGGIN	ا ف			

FILE SEC 30 T 10 R 25W BOOK PAGE 149 LINE 6

WELL LOG

BURCH DRILLING CO., INC. # 1 WALSH SW SW SE 30-10S-25W Graham County, Kansas 8 5/8" set @ 221' w/125 sx.

ELEVATION: 2500' Kelly bushing

COMM: 10-30-58 COMP: 11-7-58

D & A

TOPS

60	Shale	HEEBNER	3786
1500	Shale & Shells	TORONTO	3810
2146	Shale	Lans ing	3828
2184	Anhydrite	CHEROKEE LIME	4278
2245	Shale		

No Drill Stem Tests taken.

4300 Rotary Total Depth

3907 Lime & Shale

4300 Lime

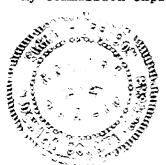
STATE OF KANSAS, COUNTY OF SEDGWICK:

I, Earl M. Burch, President of Burch Drilling Co., Inc. being duly sworn on oath, state: That I have knowledge of the facts, statements and matters herein contained and that the same are true and correct.

Subscribed and sworn to before me this 2nd day of December, 1958.

Sinny Harrison Notary Públic

My commission expires: July 27, 1960.



DEC 3 - 1258 12-03 - 1958 12-03 DIVISION NICHITA, KANSAS

PLUGGING
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