

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-065-22,044-00-00

LEASE NAME Mader

WELL NUMBER 1

SPOT LOCATION 100' W of NE 1/4 NW 1/4 SW 1/4

SEC. 31 TWP. 10 SRGE. 25 (E or W)

COUNTY Graham

Date Well Completed 8/23/84

Plugging Commenced 8/23/84 A.M.

10:30
Plugging Completed 8/23/84 A.M.

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Mid-Continent Energy Corporation

ADDRESS 120 S. Market, #712; Wichita, KS 67202

PHONE #(316) 265-9501 OPERATORS LICENSE NO. 5205

Character of Well D & A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? District 6 Office - Hays, KS

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing formation N/A Depth to top _____ bottom T.D. 4,045'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8"; 20#	220'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. Plugged w/25 sks. @ 2,160'; 100 sks. @ 1,230'; 40 sks. @ 260'; 10 sks. & solid hull bridge & plug @ 40'; 10 sks. each in rathole & mousehole (total = 195 sks.); 50/50 POZ (6% gel + 3% CaCl + 2 sks. celloflake + 1 sk. hull); 8-5/8" plug.

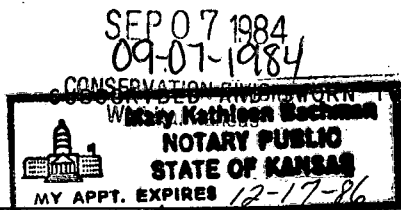
(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor C & R Drilling Company License No. 5815
Address P.O. Box 57; Hays, KS 67601

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Larry P. Schneider (employee of operator) or
(operator) of above-described well, being first duly sworn on oath, says: That
I have knowledge of the facts, statements, and matters herein contained and
the log of the above-described well as filed that the same are true and
correct, so help me God. STATE CORPORATION COMMISSION

(Signature) [Signature]
Larry P. Schneider
(Address) 120 S. Market, #712; Wichita, KS 67202



before me this 6th day of September, 1984
[Signature]
Notary Public

My Commission expires: _____