

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-065-21,984-00-00

LEASE NAME RICHMETER

WELL NUMBER #1

SPOT LOCATION SE NW SE

SEC. 34 TWP. 10 RGE. 25 W XX (W)

COUNTY Graham

Date Well Completed 5-11-84

Plugging Commenced 5-11-84

Plugging Completed 5-11-84

TYPE OR PRINT

NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Chief Drilling Co., Inc.

ADDRESS 905 Century Plaza  
Wichita, Ks. 67202

PHONE # (316) 262-3791 OPERATORS LICENSE NO. 5886

Character of Well D.H.  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? District #5 (cl)

Is ACO-1 filed? yes If not, is well log attached? yes

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom T.D. 4050'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
	surface 6 jts. new	8 5/8"	20#	253'	set @ 258'	cem. w/160 sx.
	60-40 posmix, 2% gel,	3% c.c.,			started @ 2:45	a.m. comp. 3:15 a.m.

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Plugged w/180 sks 50-50 posmix, 6% gel, 3% c.c., 1 sk. flow seal  
1 sk hulls, 20 sks. @ 2095', 100 sks and 1 sk. flow seal @ 1195'  
40 sks @ 300', 10 sks @ top of bridge plug 40', 10 sks in rat hole

Ed Shumaker, District 5  
(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Warrior Drilling Co., #1 License No. 5674  
Address 905 Century Plaza Wichita, Ks. 67202

STATE OF Kansas COUNTY OF Graham, ss.

~~XXXXXX~~ F.W. Shelton, Jr., Vice Pres. (employee of operator) or  
of above-described well, being first duly sworn on oath, says: That  
I have knowledge of the facts, statements, and matters herein contained and  
the log of the above-described well as filed that the same are true and  
correct, **RECEIVED** me God.

STATE CORPORATION COMMISSION

(Signature) F.W. Shelton, Jr.  
(Address) F.W. Shelton, Jr., Vice Pres.  
905 Century plaza  
Wichita, Ks. 67202

MAY 22 1984  
05-22-1984  
CONSERVATION DIVISION  
Wichita, Kansas

MARtha E. GUSTIN  
SUBSCRIBED AND SWORN TO before me this 18 day of May, 1984  
STATE OF KANSAS  
MY APPT. EXPIRES 4-15-85

Martha E. Gustin  
Notary Public

My Commission expires: \_\_\_\_\_

Martha E. Gustin Notary Public