## RELEASED

# ORIGINAL

SEP 0 9 1988 2 9

	AUG 2 9
STATE CORPORATION COMMISSION OF KANSAS OIL & GAS CONSERVATION DIVISION	API NO. 15- 065-22,638 -00-00  County Graham FROM CONFICENTIA
WELL COMPLETION FORM	County Graham East
ACO-1 WELL HISTORY DESCRIPTION OF WELL AND LEASE	<u>NE SW SE</u> <u>sec.</u> 31 Twp. 10S Rge. 24 X West
perator: License # 4767	Ft. North from Southeast Corner of Section
Name: Ritchie Exploration, Inc.	Ft. West from Southeast Corner of Section
Address 125 N. Market, Suite 1000	(NOTE: Locate well in section plat below.)
	Lease Name Hobbs "P"  Well # 2
City/State/Zip Wichita, KS 67202	Field NameTidball
urchaser: n/a	Producing Formation n/a
perator Contact Person: Leah Kasten	Elevation: Ground 2435' KB 2440'
	Total Depth 4055' PBID n/a
Phone ( <u>316</u> <u>267–4375</u>	5280 4950
ontractor: Name: Murfin Drilling Co.	4620
License: 30606 PLEASE KEEP	
ellsite Geologist: <u>Kevin Kessler INFORMAT</u>	
esignate Type of Completion CONFIDENT	AL 31 2640 N
	1980 N
Oil SWD Temp. Abd. Gas Inj Delayed Comp. X Dry Other (Core, Water Supply, etc.)	1320
Other (Core, Water Supply, etc.)	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
f OWNO: old well info as follows:  Operator:	1200 D 1 D 1 D 1 D 1 D 1 D 1 D 1 D 1 D 1 D
Well Name:	1
Comp. DateOld Total Depth	Multiple Stage Cementing Collar Used? Yes X No
rilling Method:	If yes, show depth set n/a Feet
X Mud Rotary Air Rotary Cable	If Alternate II completion, cement circulated from 251'
7/02/91 7/08/91 7/08/91	165
pud Date Date Reached TD Completion Date	
Derby Building, Wichita, Kansas 67202, within 120 days	
writing and submitted with the form. See rule 82-3-	be held confidential for a period of 12 months if requested in -107 for confidentiality in excess of 12 months. One copy of all
wireline logs and drivers time log shall be attached with	THE COMPLETE PEMENTING TICKETS MUST BE ATTACHED. Submit CP-4
conversion of a well requires filing of ACO-2 with ANDAS	GORPORATION COMMISSION of such work.
Il requirements of the statutes rules and regulations promul	lgated to regulate the oil and gas industry have been fully complied
ith and the statements derein are complete and correct to t	thg Бра р рПmyУурфиledge. Я-18-91
ignature COM	NSERVATION DIVISION K.C.C. OFFICE USE ONLY
itle President Date 8	3/2W/GHITA, KS c V Letter of Confidentiality Attached
ubscribed and sworn to before me this 28thday of Augu	C Uprillers Timelog Received
991	Distribution
otary Public LINDA K. RICE HUNDA K. T.	KCCSWD/RepNGPA  KGSPlugOther
STATE OF KANSAS Carter of the company of the company of the company of the company of the carter of	(Specify)

#### SIDE TWO

Sec. 31 Twp. 10S Rge. 24W West  INSTRUCTIONS: Show important tops and base of formations penetrated. Detail all cores. Report all drill stem tests give interval tested, time tool open and closed, flowing and shut-in pressures, whether shut-in pressure reached static level hydrostatic pressures, bottom hole temperature, fluid recovery, and flow rates if gas to surface during test. Attach extra she if more space is needed. Attach copy of log.  Drill Stem Tests Taken (Attach Additional Sheets.)  Samples Sent to Geological Survey Yes No No Name Top Bottom  Electric Log Run (Submit Copy.)  (See attached page).		
INSTRUCTIONS: Show important tops and base of formations penetrated. Detail all cores. Report all drill stem tests give interval tested, time tool open and closed, flowing and shut-in pressures, whether shut-in pressure reached static level hydrostatic pressures, bottom hole temperature, fluid recovery, and flow rates if gas to surface during test. Attach extra she if more space is needed. Attach copy of log.  Drill Stem Tests Taken (Attach Additional Sheets.)  Samples Sent to Geological Survey  Yes  No  No  Name  Top  Bottom  (Submit Copy.)		
hydrostatic pressures, bottom hole temperature, fluid recovery, and flow rates if gas to surface during test. Attach extra she if more space is needed. Attach copy of log.  Drill Stem Tests Taken (Attach Additional Sheets.)  Samples Sent to Geological Survey  Yes No No Name  Top Bottom  Electric Log Run (Submit Copy.)		
(Attach Additional Sheets.)  Samples Sent to Geological Survey  Yes No  Name  Top Bottom  Electric Log Run (Submit Copy.)		
Cores Taken  Yes No Name  Top Bottom  Electric Log Run (Submit Copy.)		
Electric Log Run (Submit Copy.)		
(Submit Copy.)		
(See attached page)		
(bee and page).		
PLEASE KEEP THIS		
INFORMATION  CONFIDENTIAL		
CONFIDENTIAL		
CASING RECORD  New Used  Report all strings set-conductor, surface, intermediate, production, etc.		
Purpose of String Size Hole Size Casing Weight Setting Type of # Sacks Type and Percent Depth Cement Used Additives		
Surface 12½" 8-5/8" 28# 251' 60/40 poz 165 2%gel, 3%CC		
PERFORATION RECORD Shots Per Foot Specify Footage of Each Interval Perforated (Amount and Kind of Material Used) Depth		
TUBING RECORD Size Set At Packer At Liner Run Yes No		
Date of First Production Producing Method Plumping Gas Lift Other (Explain)		
Estimated Production Oil Bbls. Gas Mcf Water Bbls. Gas-Oil Ratio Gravity Per 24 Hours		
Disposition of Gas: METHOD OF COMPLETION Production Interva		
Vented Sold Used on Lease Open Hole Perforation Dually Completed Commingled		
(If vented, submit ACO-18.)  Other (Specify)		

ORIGINAL

15-065-22638-00.00

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### RITCHIE EXPLORATION, INC.

125 N. Market - Suite 1000 Wichita, Kansas 67202-1775 316-267-4375 FAX 316-267-3026 SEP 0 9 1992 AUG 2 9

RELEASED

FROM CONFIDENTIAL

#2 Hobbs "P"
NE SW SE
Section 31-10S-24W
Graham County, Kansas
API# 15-065-22,638
License #4767

ACO-1 form Page 2

DRILL STEM TESTS

PLEASE KEEP THIS
INFORMATION
CONFIDENTIAL

DST #1 from 3779' to 3805' (Top zone). Recovered 10' of mud, no show of oil. IFP:8-16#/30"; ISIP:737#/30"; FFP:25-25#/30"; FSIP:703#/30".

DST #2 from 3804' to 3846' (35' & 50' zones). Recovered 340' of slightly gassy, muddy water. IFP:57-124#/30";ISIP:611#/45"; FFP:140-181#/30";FSIP:611#/45".

#### ELECTRIC LOG TOPS

Anhydrite	2068!(+ 372)
B/Anhydrite	2104'(+ 336)
Topeka	3530'(-1090)
Heebner	3746'(-1306)
Toronto	3767'(-1327)
Lansing	3783'(-1343)
B/KC	4032'(-1592)
LTD	4053'(-1613)

RECEIVED
KANSAS CORPORATION COMMO

SEP 18 19

CONSERVATION DIVIS: WICHITA, KS