Address

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

	API Number -	(For office use only)
<u>.</u>	Starting Date _	December 6, 1973
	County	Graham

Sec. 21 Twp 10 S Rge 25 W

Spot Location NW/4 NW/4 SW/4

Nearest Lease Line _____330

Lease Name LaCerte

National Oil Co. and America. Inc. Suite 500, 200 W. Douglas Address Wichita, Kansas 67201

2. Contractor John 0. Farmer, Inc.

Box 352, 370 W. Wichita Ave. Russell, Kansas 67665

3. Type of Equipment: Rotary X Cable Tool 4. Well to be Drilled for: Oil X Gas

Disposal Other Other None 5. Depth of Deepest Fresh Water within 1 mile _____

None 6. Depth of Municipal Water Well within 3 miles ___

100 7. Depth to Protect all Fresh Water _____ 8. Amount of Surface Casing to be set ______275

REMARKS:

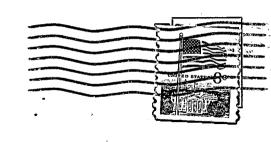
9. Alternate No. 1 No. 2 X

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Est. Total Depth 4.100

JOHN O. FARMER, INC. * DELETE AMAREX, INC.





State Corporation Commission of Kansas Conservation Division

P.O. Box 17027

Wichita, Kansas 67217

RECEIVED STATE CORPORATION COMMISSION

NOV 2 9 1973

CONSERVATION DIVISION Wichita, Kansas

(IF PREFERRED, MAIL: IN ENVELOPE)