Rev. 9-8-64

## State of Kansas

WM. H. AVERY WILLIAM L. MITCHELL JAMES O. GREENLEAF HARRY G. WILES RAYMOND B. HARVEY E. EDWARD JOHNSON Gen. Counsel

Governor Chairman Commissioner Commissioner Secretary

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) urance Bldg. 214 1. WICHITA, KANSAS 67202 500 Insurance Bldg.

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

DEC ? 12.07-67 CONSERVATION DIVISION Wichita, Kansas

J. P. Roberts Administrator 500 Insurance Building Wichita 2, Kansas

Dear Sir:

Mr	Jay Clark	of Dean and Clark, Incorporated has this
date requested permission to plug the following described well:		
Mr.	Clark	guarantees payment of the plugging fee.
Operator	's full Name:	Dean and Clark, Incorporated,
Complete	Address:	416 Union Center Building, Wichita, Kansas.
Lease Na	me:	Schreiner Well No. 1
Location		SW-SW-SE Sec. 27 Twp. 10 Rge. (E) (W) 24
County	· · · · · · · · · · · · · · · · · · ·	Graham Total Depth 4040 011 Well
Gas Well Input Well SWD Well D & A X Lost Hole		
Mr	Clark	was instructed to plug the well as follows:
218'8 5/8" Surface casing, cement circulated.		
Dakota s	section from 1.	150' to 1350'.
Circulate hole with heavy mud. Pull DP to 1370' and displace 100 Sx. cement thru DP. Pull DP to 240' and displace 20 Sx. cement thru DP. Pull DP. set bridge @ 40' with ½ sack hulls and 10 Sx. cement to bottom of cellar.		

Very truly yours,