

15-065-20614-00-00

State of Kansas



FORM CP-2

JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
PHILLIP R. DICK  
CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building  
WICHITA, KANSAS 67202

### VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:

Mr. Bernie Meyer of Murfin Drlg Co. has this date requested permission to plug the following described well:

Operator's Full Name: Murfin Drlg Co.

Complete Address: 617 Union Center, Wichita Ks

Lease Name: Schreiner Well No. 1-27

Location: 1300 FEL. + 2000 FNL - NE - Sec. 27 Twp. 10 Rge. 24 (E) (W)

County: Graham Total Depth: 4075

Abandoned Oil Well  Gas Well  Input Well  SWD Well  D&A

Other well as hereafter indicated: \_\_\_\_\_

Mr. Meyer was instructed to plug the well as follows:

- Cir. Mud 10. min @ 940' Pump down drill stem
- 70. 38 cc. <sup>50</sup>/<sub>50</sub> Per 4" Label, 3% cc. @ 900
- 40. " 240. Bridge To 40'
- 10. " 40' Top
- 10. " 17. Bethole
- 5. " 17. Mense Hole

Very truly yours,

Phillip R. Dick  
Conservation Division Agent

RECEIVED  
STATE CORPORATION COMMISSION

APR 12 1982

CONSERVATION DIVISION  
Wichita, Kansas