State of Kansas



Governor Chairman Commissioner Commissioner Executive Secretary



State Corporation Commission CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:	
Mr. Raymond. Kab	of John O. Farmen Inc. has this
date requested permission to plug	
	O. Farmer. Inc.
	. 13 ussell. Ks.
	Well No. 33-/
,	Sec. 33 Twp. 10 Rge. 27 (E) (W)
County: Graham.	Total Depth: 3960.
	Input Well SWD Well D&A
Other well as hereafter indicated:	:
Mr. Kaba	was instructed to plug the well as follows:
Pump down dr	
60. sxcem. 5% 50 Por 6%	26.1.0 1000
30	220' Bridge To 40'
10.	40' To.
<i>5.</i>	in Rethola
	RECEIVED
	Very truly yours, 7.27-81
	CONSERVATION DIVISION CONSERVATION DIVISION Wichita. Kansas
	Conservation Division Agent