

NOTICE OF INTENTION TO DRILL

*15-065-01073-00-00*

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Birmingham-Bartlett & March Drlg. Address Wichita, Kansas
2. Lease name Thompson Well No. 1 County Graham
3. Well Location NE NE NE/4 Sec. 3 Township 10S Range 24W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor March Drlg. Co. Address 531 Petroleum Bldg., Wichita, Ks.
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin Oct. 1, 1964
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 4100 ft.
8. Depth of deepest fresh water well within one mile of location 40 ft. If none exists, write NONE
9. Ground elevation at location is approx. \_\_\_\_\_ ft. higher or 40 ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE  
None
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 100 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1  Alternate 2

REMARKS:

Signature of Operator *Glen N. Rupe*  
Glen N. Rupe - March Drlg. Co.





**State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas**

**RECEIVED**  
STATE CORPORATION COMMISSION

OCT 1 - 1964  
10-01-1964  
CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)