## TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL June 25, 1978 Starting Date \_\_\_\_ J. A. ALLISON 1. Operator .... 300 West Douglas, Suite 305 County \_\_\_\_ SHERIDAN Address Wichita, Kansas 67202 Sec 31 Twp 10 S Rge 26 W 2. Contractor Abercrombie Drilling, Inc. 801 Union Center Spot Location SW NE SE Address Wichita, Kansas 67202 3. Type of Equipment: Rotary X Cable Tool Nearest Lease Line \_\_\_\_ 330 4. Well to be Drilled for: Oil X Cas Disposal Other Other CUSTER Lease Name \_ 60 5. Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_ none 6. Depth of Municipal Water Well within 3 miles \_\_\_\_\_ Well No.

100

REMARKS:

7. Depth to Protect all Fresh Water \_\_\_\_\_

9. Alternate No. 1\_\_\_\_\_\_ No. 2\_\_\_\_ X

8. Amount of Surface Casing to be set \_\_\_\_\_\_\_\_25

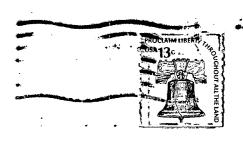
OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Est. Total Depth 4100

Signature of Operator-

/J. A. Allison





**State Corporation Commission of Kansas Conservation Division** 245 North Water Wichita, Kansas 67202

(IF PREFERRED, MAIL IN ENVELOPE)