STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building	K.A.R	82-3-117	API NUMBER 15-065-22,119-00-00
Wichita, Kansas 67202			LEASE NAME Custer "A"
Rew'd	TYPE OR		WELL NUMBER #1
01-07-1985		to Cons. Div.	
01-01 1700		•	990 Ft. from E Section Line
LEASE OPERATOR <u>American Energies Corporation</u>			SEC. 29 TWP. 105 RGE. 22W(E) or (W)
ADDRESS 575 Fourth Financial Center, Wichita, Ks.			COUNTY Graham
PHONE# 616 ) 263-5785 OPERATORS LICENSE NO. 5399			Date Well Completed 12-13-84
Character of Well D&A			Plugging Commenced 12-13-84
(Oil, Gas, D&A, SWD, Input, Water Supply Well)			Plugging Completed 12-13-84
Did you motify the KCC/KDHE Join	t District Off	fice prior to	plugging this well? Yes
Which KCC/KDHE Joint Office did	you notify?	District	#6
Is ACO-1 filed? Yes If n	ot, is well to	og attached?	
Producing Formation			
Show depth and thickness of all			-
OIL, GAS OR WATER RECORDS		C.F	ASING RECORD
Formation Content	From T	o Size	Put in Pulled out
		8 5/8	263' -0-
were used, state the character of Plugged was 40 sx @ 2	f same and dep 7/25 sx @ 1830 7/0', bridge & rathole (50/	oducing it into the placed, from the placed, from the placed, from the plug (40 m), 50 pozmix, 6%	70', /10 sx, gel. 3% C.C.)
Name of Plugging Contractor $B \& $			License No. 598
Address 501 Union Center, Wic	hita, Kansas (	67202	
STATE OF KANSAS	COUNTY OF	SEDGWICK	,55.
the same are true and correct, so	WORN TO before	n oath, says: he log of the  (Signature)  (Address)  e me this 4th  Rristee Witt	Alan L. DeGood, Vice-President 575 Fourth Financial Center Wichita, Ks. 67202 h day of January ,19 85 trig Notary Public  Form CP-4
	MY APPT. EXPIRE	E OF KANSAS S: 9-31-87	Revised 08-84