STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

15-065-20981-00-00

WELL PLUGGING RECORD

State Corporation Commission 212 North Market, Insurance Bldg.	Grah	am	G	2.9	m . 10S n	2.2W (E) (W)
Wichita, Kansas NORTH		E/CNW%SW%"	or footage fro	y. Sec m lines	SE SE SW	$\frac{22W}{(E)}$
The state of the s	T Lease Owner	Nationa	<u> 1 0i1 Co</u>	ompany		
	Lease Name	STI		.r D 1	7,7 * 7 *	_ Well No. 1
	Office Address_				7	ta, KS 67202
	Character of W	/ell (completed	as Oil, Gas of	r Dry Hole) _	Dry Ho	
	Date well com		Yes		.	
39	Application for Application for					19
1 7	Plugging comm				· · · · · · · · · · · · · · · · · · ·	19
	Plugging compl	leted	12:00	A.M., 1-	12-78	19
<u> </u>	I.					
					·	· · · · · · · · · · · · · · · · · · ·
and the second second	If a producing	well is abandor	ed, date of la	st production.		19
Locate well correctly on above			the Conserv	ation Division	or its agents befo	ore plugging was com-
Section Plat	menced?	Yes	ilhert	Ralthazo	<u> </u>	
Name of Conservation Agent who supe	rvised plugging of thi	South to ton	Dotton	·	Total Donath of	Wall East
Show depth and thickness of all water,			Dotton	1	_ lotal Depth or	weiireet
•	•			-		
OIL, GAS OR WATER RECORD	S	·	7		(CASING RECORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
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		<u> </u>				
		1			 	
		S.				
Plug #1 Plug #2 Plug #3	750' 200' 40'	70 sx 20 sx 10 sx	•	STATE C	FCEIVED ORPORATION CON JAN 1 6 197 O 1 - 16 - 10 NSEPVATION DIVIS	8 178 5:00
			· · · · · · · · · · · · · · · · · · ·		Wichita, Kansas	
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, , , , , , , , , , , , , , , , , , ,	(If additional	description is nece		of this sheet)	·	<u> </u>
Tunio of Tropping Continuotor		mer, Inc		7665		
Address	Box 352, Ru	ssell, K	ansas (57665		
STATE OF KANSAS	, cot	INTY OF	RUSSELI	<u>.</u>	, SS.	
John O. Farme						of the above-described
well, being first duly sworn on oath, s					ers herein contair	ned and the log of the
above-described well as filed and that	the same are true ar	nd correct. So	help me God.	110 1	armer	<i>[</i> ************************************
-2566196666	•	(Signature)	11/100	00.00	vimo	
WAR TO A P MAR	•	. /	Box 352,	<u>Rus</u> sel	1, Kansas	67665
		∀			(Address)	
SUBSCRIBED AND SWORM TO before	e me this 12tl	day of	Januar	ry	, 19	<u>/8</u>
				1/2/2	Cackson	
Warming Franchista	y 15, 1979	Ī	Helen Ca	arlson -		Notary Public.
ary commission estimates	/		1 444			
A COUNTY OF THE PROPERTY OF THE PARTY OF THE		ROBERTS—HUTCH	INSON, KS.			