STATE OF KANSAS STATE CORPORATION COMMISSION

15-065-00475-00-00

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 211 No. Broadway

WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas	Gral	ham	Coun	ty. Sec. 30 1	wp. 10S Rge.	<u>22</u> (26) (V	V)
NORTH				om linesN			<u>.</u>
0	Lease Owner_	70 : 1 :	n-Kains ing "E"	& Williams		·	
	Lease Name _	/17 TT		ter, Wichi	to 2 Kane		
	Office Address						
	Character of \	well (completed	as Oil, Gas (or Dry Hole)		10.50	
	Date well con	r plugging filed_		October 10 Octobe	r 10	19 5	8
	Application for	r plugging meu	wed.	Octobe	er 10	19 5	8
	Plugging com	r prugging appro	VCU	Octobe	er 10	19_5	8
	Plugging com	oleted		Octob	er 10	195	8
				ng formationI			
	If a producing	g well is abando	ned, date of l	ast production.		19	
	Was permission	on obtained from	n the Conser	vation Division o	or its agents befo	ore plugging was co	m-
Locate well correctly on above Section Plat	menced?	yes		77111 0	· 4. TZ		
Name of Conservation Agent who superv	rised plugging of the	his well MT	. Fabric	us, HIII C	ity, Kansa	4102	
Producing formation	· · · · · · · · · · · · · · · · · · ·	Depth to top	Botto	m	Total Depth of	Well 4182 F	eet
Show depth and thickness of all water, o	oil and gas formation	ons.			•		
OIL, GAS OR WATER RECORDS						CASING RECORD	
		FROM	то	SIZE	PUT IN	PULLED OUT	==
FORMATION	CONTENT	FRUM	10	8 5/8"	214'	None	
				100,0	217	TAOTIE	—
		_		_			
			-		 	3	
			-				
			 	<u> </u>			
Describe in detail the manner in v	1.1.1 11	_1			alaced and the m	othod or methode u	cad.
D isplaced Filled hol	le with mud 1 20 sacks c e to 40 feet hulls, 10 s	ement three. Set 3rd	ough dril plug . D	l pipe. isplaced			
	,						 .
							
Name of Plugging Contractor	(If addition Murfin D ril	al description is ne ling Comp	cessary, use BAC	CK of this sheet)			
Name of Hugging Contractor	617 Union C			Kansas			
STATE OF Kansas	, CC	OUNTY OF	Sedgwid	k	_, ss.		
Fred Murf						of the above-descri	
well, being first duly sworn on oath, sa	ays: That I have	knowledge of th	e facts, stater	nents, and matte	ers herein contai	ned and the log of	the
above-described well as filed and that		and correct. So			Meis		
The state of the s		(Signature)	61	7 Union Ce	nter. Wicl	hita 2, Kans	as
STATE OF THE PARTY					(Address)		
	albin 22	nd day o	c ·	October	, 19_	58	
SUBSCRIBED AND SWORN TO before	e me tnis	ndday o	'		, 13		
	1-00-10/0	•	Nos	ma M	. Marl	<u> </u>	
My commission expires Marc	h 23, 1960		L L Do	nna M. Ma	itzek 0	Notary Public	;.
COMMISSION CAPITOS		\$14:	CHON C	OMMISSION			
A Commence of the second			~		PIII	GGING	-
A Comment			OCT 23 %	958			
The state of the s		1	ローソネー		FILE SEC. 3	30 T_10 R 22	ω
		V.	RVATION II	NOISINK	BOOK PAGE	139 LINE16	
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WELL LOG

15-065-00475-00-00

Murfin-Rains & Williamson COMPANY

sec. 30 T. 105 R. 22W

LOC. NE NE NE

Dreiling "E" FARM

NO.]

тотац бертн 4182¹ сомм. 10-2±58

COMP. 10-10-58

SHOT OR TREATED

CONTRACTOR Murfin Drilling Company

Graham

KANDAS				
				0

CASING

20	10	
15	в 5/8" @ 214	w/165 sxs.
12	6	

2352' D. F. ELEVATION 2356' K. B.

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

150	Sand - Shale	GEOLOGICAL TOPS:	
760	S hale		•
830	Sand - Shale	Heebner	3607
895	Shale 🛎 Shells	Toronto -	3630
990	Sand	Lansing-Kansas City	3644
1010	Sand - Pyrite	Base/Kansas City	3872
1045	Sand	Fort Scott	3960
1320	Shale - Shells	Conflomerate	4044
1565	Sand * Shale	Conglomerate Chert	4060
1870	Red Bed - Shale	Simpson	4134
1910	A nhydrite	Arbuckle	4140
2340	Shale - Shells		
25 70	Shale - Lime - Shells		
3686	Lime - Shale		
3764	Lime		
3940	Lime - Shale		
4080	Lime - Shale - Chert		
4100	Chert (Conglomerate)		
4138	Chert = Shale		
4142	Lime - Shale		
4182	Arbuckle		

PLUGGING BOOK PAGE 139 LINE 16

Donna M. Matzek

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State of	Kansas		- · · · · · · · · · · · · · · · · · · ·		
County of	Sedgwick R	EICEIVED			•
Ι,	Fred Murfin	CORPORTION COMMISSIC	Murfin D ri	lling	Company
upon oath st	tale that the above and to	UC 1 2 3 1958 regung 2 3 tivel 5 5 5 ri	rect copy of the log of the_	Dreiling "E" #1	well.
A Second		Wichita, Kansas		m /	
			1/1100	I fend	- ,
Subscribed a	and sworn to before me th	is22ndday of	October	_19_58	
My Commiss	March	23, 1960	Danna	m. matile	<u> </u>