STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15-065-22,391 -00-00
LEASE NAME Jim Faulkner
WELL NUMBER
330 Ft. from S Section Line
Ft. from E Section Line
SEC. 33 TWP 10S RGE. 22W (E) or (W)
COUNTY Graham
Date Well Completed 7-19-87
Plugging Commenced 7-20-87
Plugging Completed 7-20-87
plugging this well? Yes
ays, Ks.
Bottom
ons.
SING RECORD
Put in Pulled out
215' None
i, indicating where the mud fluid was to the hole. If cement or other plugs omfeet tofeet each set.
<u> </u>
K of this form.)
License No. 6033
,55.
loyee of Operator) or (Operator) of That I have knowledge of the facts, a above-described well as filed that
190 IUN

Form CP-4 Revised 08-84

<u>AUG 1 1</u> 1987

Wichita, Kansas

OF - 11- 1987 CONSERVATION DIVISION

	TYPE OR PRINT					WELL NUMBER1		
	'∽ <sub>ac</sub> and	and return to Cons. Div.				_ Ft. from	S Section Line	
	office within 30 days.			_1650	_ Ft. from	E Section Line		
EASE OPERATOR Ritchie Exploration, Inc.					sec. 33	SEC. 33 TWP 10S RGE. 22W (E) or (W)		
ADDRESS 125 N. Market, Suite 1000, Wichita, KS 67202						Graham	<u> </u>	
PHONE#(316) 267-4375 OPERATORS LICENSE NO. 4767						ii Complete	ed 7-19-87	
Character of Well _D&A						Plugging Commenced 7-20-87		
(Oil, Gas, D&A, SWD, Input, Water Supply Well)								
•								
•	KCC/KDHE Joint Di					This well?_	165	
which KCC/KDHE Joi	nt Office did you	notify?_	Gib	Scheck, H	ays, Ks.			
Is ACO-1 filed?	Yes If not,	is well	log a	ttached?				
Producing Formatio	n	Depth	to T	ор	Bott	om	r.D. 3608'	
Show depth and thi	ckness of all wate	r, óil a	nd ga	s formati	ons.			
OIL, GAS OR WATER	RECORDS	1	-	C.	ASING RECO	RD		
		<u> </u>						
Formation	Content	From	То	Size	Put in	Pulled ou	r 	
Surface				8-5/8"	215'	None		
Describe in detail	the manner in whi	ch the w	911 W	as plugge	dindicat	ing where	the mud fluid was	
placed and the met	hod or methods use	d in int	roduc	ing it in	to the hold	e. If cemer	nt or other plugs	
	he character of sa w/ 20 sx;				romfeet	tofeet (	each set.	
2nd plug @ 950'	w/100 sx;	2.0 01						
3rd plug @ 300'	w/ 40 sx:		<del>,</del>			<del>-</del>	<del></del>	
4th plug @ 40'	w/ 10 sx; itional descriptio	n- is nec	essar	y, use BA	CK of this	form.)		
Name of Plugging C	ontractor Murfin	Drilling	c Comp	anv		License No.	6033	
	<del></del>				· · · · · · · · · · · · · · · · · · ·	LICONSO·NO		
Address 250 N.	Water, Suite 300,	Wichita,	, KS 6	7202				
STATE OF Kansas	co	UNTY OF		Sedgwick		_,ss.		
Rob Ram	sever			(Em	ployee of	Operator) (	or (Operator) of	
above-described we	ll, being first du			ath, says	: That I h	ave knowiled	dge of the facts,	
	tters herein conta and correct, so he			log of th	e above-de	SOFIDED WE	Il as filed that	
ATTER.	2	, <b>,</b>		Signature		W		
DEANO	HA			Address)		nseyet, Age Water, Sui	nt for Operator te 300	
NOTA	RY Y				<del></del>	, KS 67202		
PUBL	PESCRIBE AND SWOR	N TO bef	ore m	e this	3rd day	of August	,19 <u>87</u>	
			7	Ille	become the			
My Appt	. EAP.		_	Eleanor	Hall Not	ary Public		

sion Expires: