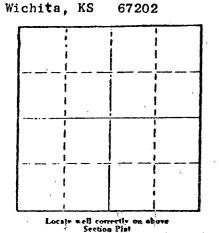
## 15-065-21141-00-00

## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to Conservation Division State Corporation Comm. 245 North Water



## WELL PLUGGING RECORD

Make Required Affidavit	<u>Grah</u>		Cou	nty. Sec.	3 Twp.1	OS_Rge.23W E/W
Mail or Deliver Report to Conservation Division	Locati NW N	on as "NE W NW	/CNW{sw{	" or foots	age from 1	ines
State Corporation Comm.	Lease		Dan Duat	+	<del></del>	
245 North Water	Lease		Don Prat KLENK	<u> </u>	TAY	ell No. 1
Wichita, KS 67202	•			370 Have	KS 6760	
<u> </u>					-	r Dry Hole)
	Dry	Hole	rr (comp	reted as	ori, das o	r Dry Hole)
[		ell comple				<u>7-79                                   </u>
		ation for				7-79 19
		ation for ng commend		g approved		7-79 19
		ng complet		<del></del>		7-79 19 7-79 19
		-		of well or		g formation
		Hole		02 77022 02	producin	E TOTMACTON
			vell is	abandoned,	date of	last production
	****					19
Locate well correctly on above Section Plat						ion Division or
· · · · · · · · · · · · · · · · · · ·	its ag	ents befor	e plugg	ing was co	mmenced?	YES
Name of Conservation Agent who a Producing formation						
Show depth and thickness of all	water of	pth to top	formati	ottom	_Total Del	oth of Well 3982
and thromest of all	water, or	I and gas	TOFMati	ons.		
OIL, GAS OR WATER RECORDS				, <u>, , , , , , , , , , , , , , , , , , </u>		CASING RECORD
FORMATION	CONTENT	. FROM	То	SIZE	PUT IN	. PULLED OUT
1				8-5/8"	178	none
			1.	1		
			<u> </u>			
plugs were used, state the chara	set		<del></del>	-	2	feet to
2n	id plug @ 1	80' W/20 4	5x. 01	0-40 posii	√ 3% CC	·
	d plug @ 4			-40 posmix		
	<u> </u>	., 20 0,		то розиих	, 0,0	
			<del></del>		~	
	····	<del></del>	··			
			<del></del>	KEUE ME COORTE	TOTAL COMMISSION	No.
/70 - 27114						
(If additional de Name of Plugging Contractor	escription	is necess	ary, use	BACK of 1	this sheet	)
Name of Plugging Contractor Mu	rfin Drill	ing Compar	ny		2-1979	
					<del>M-CHASIGM</del>	
STATE OF KANSAS		·	CEDCU	Wichita,	Kansas	•
11/11/0/10	COUNT	TY OF	SEDGW	ICK		SS.
Wm. <u>S. Shropshire</u> , <u>Asst. Gen. M</u> of the above-described well, bein	or first d	IIII DI IIII	on ooth	yee of own	er) or (ov	vner-or-operator)
the facts, statements, and matter as filed and that the same are tr	rs herein d	contained	and the	log of th	e above-de	escribed well
	10.			96K.	-1 1/2	
•	(51g)	nature) 💋	V	OUN	JUSTU	No.
					sst. Gen.	Mgr. thita, KS 67202
SUBSCRIBED AND SWORN TO before				encer KØÆ	പരിഷകില് <b>ട</b> ി W 1 G	OLDER - KS D//U/
the state of the s	ore me this	3 11th	day o		ober	, 19 79
	ore me this	11th				
My commission expires May	ore me this	3 11th			ober A	



## 15-065-21141-00-00 WELL LOG

COMPANY sec. 3 T. 10S R. 23W DON PRATT roc. NM NM NM **KLENK** RIG. NO. Graham County, TOTAL DEPTH COUNTY 3982' KANSAS COMM. COMP 8-20-79 8-27-79 Murfin Drilling Company CASING 20 ⊾5/8" csg. set 0 178' w/100 sx. of 60-40 posm≒%ኋ™3% CC. 15 12 (in place when moved rig) onto location) 13 FIGURES INDICATE BUTTOM OF FORMATIONS

> 1410' Sand & Shale 1540' Shale & Red Bed 1790' Sand 2013' Shale & Sand 2048' ANHYDRITE 2350' Sand & Shale 2860' Shale 3045' Shale & Lime 3370' Shale 3755' Shale & Lime 3816' Lime & Shale 3850' Shale & Lime 3860' Lime Shale & Lime 39361 3982' Lime RTD

> > STATE RECEIVED OCT 1 2 1979 COMSERVATION DIVISION 9 Wichite, Kenter

KANSAS State of \_\_\_ County of \_\_\_SEDGWICK I, Wm. S. Shropshire, Asst. Gen. Mgr. of the Murfin Drilling Company upon oath state that the above and foregoing is a true and correct copy of the log of the\_ Wm. S. Shropshire, Asst. Gen. Mgr. 11th Subscribed and sworn to before me this\_ \_day of\_\_\_October 19\_79 May 21 LINDA LYNCH My Commission Expires: STATE NOTARY PUBLIC Sedgwick County, Kansas My Appt. Exp. 5-21-83 DP28