

KCC

WELL PLUGGING RECORD

15-065-21841-00-00

Give All Information Completely  
 Make Required Affidavit

COUNTY Trego SEC. 3 TWP. 10S RGE. 23 EW  
 Location as in quarters or footage from lines:  
150' N S/2 N/2 SE


Locate Well  
 correctly on above  
 Section Platt.

Lease Owner A. Scott Ritchie  
 Lease Name SCHAMBERGER Well No. 1  
 Office Address 125 N. Market, Suite 950, Wichita, KS 67202  
 Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole  
 Date Well Completed 8-25-83  
 Application for plugging filed 8-25-83  
 Plugging commenced 8-25-83  
 Plugging completed 8-25-83  
 Reason for abandonment of well or producing formation Dry Hole

Was permission obtained from the Conservation Division or it's  
 Agent's before plugging was commenced? Yes.

Name of Conservation Agent who supervised plugging of this well Dennis Hammel  
 Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 4150'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
Surface				8-5/8"	203'	None

Describe in detail the manner in which the well was plugged, indicating where the mud  
 fluid was placed and the method or methods used in introducing it into the hold. If cement  
 or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet  
 to \_\_\_\_\_ feet for each plug set.

- 1st plug set @ 2000' w/20 sx.
- 2nd plug set @ 1125' w/100 sx.
- 3rd plug set @ 220' w/40 sx.
- 4th plug set @ 40' w/10 sx.
- 10 sx. in the rat hole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

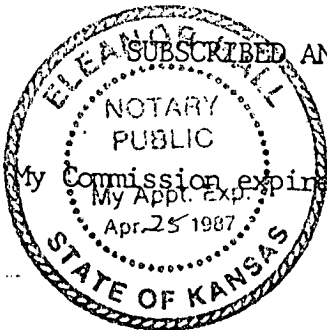
STATE OF KANSAS COUNTY OF SEDGWICK, ss.

David L. Murfin (employee of owner) or (owner or operator) of the  
 above-described well, being first duly sworn on oath, says: That I have knowledge of the  
 facts, statements, and matters herein contained and the log of the above-described well as  
 filed and that the same are true and correct. So help me God.

(Signature) David L. Murfin  
 David L. Murfin - 250 N. Water, Suite 300  
 Wichita, KS (Address) 67202

SUBSCRIBED AND SWORN TO before me this 9th day of September, 19 83

Eleanor Hall  
 Eleanor Hall  
 Notary Public.



My Commission expires: 4-25-87

RECEIVED  
 STATE CORPORATION COMMISSION

APR 04 1984  
 04-04-1984  
 CONSERVATION DIVISION  
 Wichita, Kansas

WELL LOG

15-065-21841-00-00

COMPANY A. SCOTT RITCHIE  
 125 N. Market, Suite 300  
 Wichita, KS 67202

FARM NO.  
 SCHAMBERGER 1

RIG. NO.  
 8

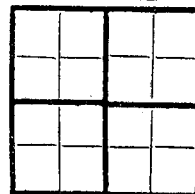
TOTAL DEPTH  
 4150'

COMM. 8-19-83 COMP. 8-25-83

CONTRACTOR MURFIN DRILLING COMPANY  
 250 N. Water, Suite 300  
 Wichita, KS 67202

SEC. 3 T. 10S R. 23W  
 LOC. 150' N S/2 N/2 SE

COUNTY Trego  
 KANSAS



CASING

20	10	
15	8-5/8" csg set @ 203' w/170 sx. Common, 3% CC, 2% gel	
12	6	
13	5	

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

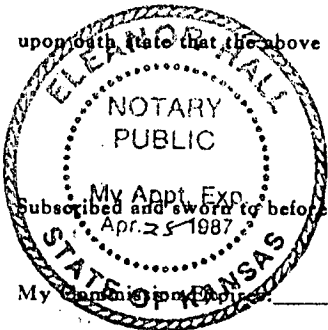
Shale	1230'
Sand	1280'
Shale	1360'
Shale & Lime & Sand	1472'
Anhydrite	2008'
Shale & Lime	2350'
Shale	2800'
Shale & Lime (RTD)	4150'

RECEIVED  
 STATE CORPORATION COMMISSION  
 APR 04 1984  
 04-04-1984  
 CONSERVATION DIVISION  
 Wichita, Kansas

State of KANSAS  
 County of SEDWICK } ss:

I, David L. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the SCHAMBERGER #2 well.



David L. Murfin  
 David L. Murfin

Subscribed and sworn to before me this 9th day of September 19 83

My Comm. Expires 4-25-87

Eleanor Hall  
 Eleanor Hall  
 NOTARY PUBLIC