

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-191-22533-00-00
Spot: SESWNESW Sec/Twnshp/Rge: 7-31S-1W
1530 feet from S Section Line, 1655 feet from W Section Line
Lease Name: ANSON EAST UNIT B Well #: 3-07
County: SUMNER Total Vertical Depth: 4196 feet

Operator License No.: 33190
Op Name: NOBLE ENERGY, INC.
Address: 100 GLENBOROUGH DR STE 100
HOUSTON, TX 77067

136.37

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 07/01/2008 8:00 AM
Plug Co. License No.: 5822 Plug Co. Name: VAL ENERGY, INC.
Proposal Rcvd. from: BOOMER POMMEREHN Company: NOBLE ENERGY Phone: (785) 639-0830

Proposed Plugging Method: 35 SKS ON ARBUCKLE, 35 SKS 480', 25 SKS 60', 15 SKS RH, 10 SKS MH

Plugging Proposal Received By: STEVE VANGIESON Witness Type: PARTIAL
Date/Time Plugging Completed: 07/01/2008 10:15 AM KCC Agent: STEVE VANGIESON

Actual Plugging Report:

THE DRILL PIPE WAS RUN IN THE HOLE OPEN END TO 4138', WHERE 35 SKS OF CMT WAS SPOTTED. THE DRILL PIPE WAS PULLED TO 480', WHERE 35 SKS OF CMT WAS SPOTTED. THE DRILL PIPE WAS PULLED TO 60', WHERE CMT WAS CIRC TO SURFACE. THE RAT HOLE WAS CIRC WITH 15 SKS OF CMT. THE MOUSE HOLE WAS CIRC WITH 10 SKS OF CMT.

Perfs:

RECEIVED
KANSAS CORPORATION COMMISSION
OCT 06 2008
CONSERVATION DIVISION
WICHITA, KS

INVOICED

DATE 10/22/08
INV. NO. 2009060589

Remarks: ALLIED CEMENTING #32927 60/40 4% GEL

Plugged through: DP

District: 02

Signed _____

(TECHNICIAN)