

TYPE

NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL

API Number 15-065-21,254-00-00
(For office use only)

1. Operator A. Scott Ritchie
 Address Suite 950 - 125 N. Market
Wichita, Kansas 67202
2. Contractor Murfin Drilling Company
 Address 617 Union Center
Wichita, Kansas 67202
3. Type of Equipment: Rotary Cable Tool
4. Well to be Drilled for: Oil Gas
 Disposal Input Other
5. Depth of Deepest Fresh Water within 1 mile 85 ft.
6. Depth of Municipal Water Well within 3 miles None ft.
7. Depth to Protect all Fresh Water 550 ~~110~~ ft.
8. Amount of Surface Casing to be set 200 ft.
9. Alternate No. 1 No. 2

Starting Date June 28, 1980

County Graham

Sec 34 Twp 10 S Rge 22 ^EW

Spot Location C N/2 NE NE

Nearest Lease Line 330 ft.

Lease Name Webster Properties "A"

Well No. 1

Est. Total Depth 3960 ft.

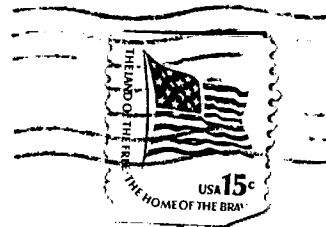
REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator F. Judson Hipps
F. Judson Hipps for A. Scott Ritchie

A. SCOTT MICHIE
SMITH 000
125 S. 11TH ST.
WICHITA, KANSAS 67202

Rec'd
06-16-1980



**State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202**

(IF PREFERRED, MAIL IN ENVELOPE)