

KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION AGENT'S REPORT

*[Handwritten initials]*

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

15-065-02093-00-00

File No. \_\_\_\_\_ County: Graham

Location: <sup>CS-KCC</sup> <sup>08-28-2008</sup> ~~NE~~ NW NE NE Sec. 19 Twp. 10 Rge. 25 (E) (W)

Name of Field: \_\_\_\_\_ Total Depth: 430.5

I have this date completed supervision of plugging of:

Lease Name: KRUG Well No. C-1

Operator's Full Name: IMPERIAL OIL OF KANS.

Complete Address: \_\_\_\_\_

Plugging Contractor: Same

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 6 P.M. Day 5 Month JUNE Year 59

The above well was plugged as follows:

Mudded BACK to 550' 20 SX CEMENT - Mudded  
BACK to 215' 20 SX CEMENT - Mudded BACK  
to 40' 10 SX CEMENT to BASE OF CELL 219'  
of 8 5/8" SURFACE CASING.

Signed: A.P. Johnson  
Conservation Division Agent

Reviewed: J. Lewis Brock  
Field Supervisor

Remarks:

RECEIVED  
STATE CORPORATION COMMISSION  
06-17-1959  
JUN 17 1959  
CONSERVATION DIVISION  
Wichita, Kansas

PLUGGING

File Sec. 19 T 10 R 25w

Book Page 2 Line 25