

15-065-00474-00-00

KANSAS  
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: Graham

Location: SW SW SE Sec. 30 Twp. 10 Rge. 25 (E) (W)

Name of Field: \_\_\_\_\_ Total Depth: 4300

I have this date completed supervision of plugging of:

Lease Name: Walsh Well No. #1

Operator's Full Name: BURCH Drlg Co. Inc.

Complete Address: 1011 UNION CENTER, WICHITA, KANS.

Plugging Contractor: SOME

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 2 A.M. Day 8 Month NOVEMBER Year 1958

The above well was plugged as follows:

Mudded BACK to 600' 20 SX CEMENT -  
Mudded BACK to 225' 20 SX CEMENT -  
Mudded BACK to 40' 10 SX CEMENT to  
BASE OF CELLAR. 225' of 8 7/8" SURFACE CASING

Signed: A. D. Johnson  
Conservation Division Agent

**RECEIVED**  
STATE CORPORATION COMMISSION

Reviewed: J. Lewis Brock  
Field Supervisor

Remarks:

PLUGGING  
FILE SEC 30 T 10 R 25 W  
BOOK PAGE 149 LINE 6

NOV 15 1958  
11-15-1958  
CONSERVATION DIVISION