

State of Kansas



15-065-30016-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS 67202

JOHN ANDERSON, Jr. Governor
WILLIAM L. MITCHELL, Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

MAR 15 1965
03-15-1965
CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Adminstrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Dale Bucheister of J. O. Farmer, Inc. has this date requested permission to plug the following described well:

Mr. Bucheister guarantees payment of the plugging fee.

Operator's full Name: John O. Farmer, Incorporated,

Complete Address: 370 West Wichita, Russell, Kansas.

Lease Name: Walsh Well No. 1

Location: GNE-NE Sec. 32 Twp. 10 Rge. (E) (W) 25

County Graham Total Depth 4075 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Bucheister was instructed to plug the well as follows:

154'--8 5/8" Surface pipe, cement circulated with 115 Sx.

Circulate hole with heavy mud, set plug @ 540' and 10 Sx. cement.

"	"	150' with 1/4 sk. hulls &
		20 Sx. cement.
"	"	40' with 1/2 sk. hulls &
		10 Sx. cement.

Very truly yours,

Conservation Division Agent