



# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

245 North Water  
WICHITA, KANSAS 67202

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R. C. LOUX  
JANE T. ROY  
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Commissioner  
Commissioner

### VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

15-065 - 21254 - 00 - 00

J. Lewis Brock  
Administrator  
245 North Water  
Wichita, Kansas 67202

Dear Sir:

Mr. Bob Sibbury of Murfin Drilling Co (Rig 15) has this date requested permission to plug the following described well:

Mr. Sibbury guarantees payment of the plugging fee.

Operator's full Name: H. Scott Ritchie

Complete Address: Suite 950 125 North Market, Wichita, Mo

Lease Name: Webster Properties Well No. # 1 - "H"

Location: C - N 1/2 - NE - NE Sec 34 Twp. 10 Rge. 22 (E) (W)

County: Graham Total Depth 3960' Oil Well

Gas Well  Input Well  SWD Well  D & A  Lost Hole

Mr. Sibbury was instructed to plug the well as follows:

- 8 5/8" 205' SP. CCK. w/ 175' Quick Set.
- Ordered 105' 50' Pozmix 6% Gel + 8 5/8" Plug
- 1<sup>st</sup> Plug @ 890' EE w/ 60' 5<sup>th</sup> Cmt.
- 2<sup>nd</sup> Plug @ 200' EE w/ 30' 5<sup>th</sup> Cmt.
- 3<sup>rd</sup> Plug - Solid Bridge - 40' EE to 0' w/ 10' 5<sup>th</sup> Cmt.
- 5<sup>th</sup> In Rat Hole

Very truly yours, (allied)

Marcus Schmidt  
Conservation Division Agent

RECEIVED  
STATE CORPORATION COMMISSION  
07-08-1980  
JHL - 8 1980  
CONSERVATION DIVISION  
Wichita, Kansas