

6 070373

PLUGGED

API NUMBER 15-179-20, 821-00-00

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

NE-NE-NE, SEC. 4, T. 10 S, R. 26 W/E

4950 feet from S section line

330 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 9087

Lease Name MARTIN Well # 1

Operator: R.T.C. DRILLING CO, INC.

County SHERIDAN 132.15

Name & Address P.O. BOX 296

Well Total Depth 4066 feet

HAYS, KANSAS 67601

Conductor Pipe: Size 0 feet

R.L. FINNERY

Surface Casing: Size 8 5/8 feet 260

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_ RIG TAG # 1828

Plugging Contractor R.T.C. DRILLING CO, INC License Number 9087

Address P.O. BOX 296, HAYS, KANSAS, 67601

Company to plug at: Hour: 10:00 PM Day: 18th Month: JULY Year: 19 85

Plugging proposal received from JOHN WETS

(company name) R.T.C. DRILLING CO, INC (phone) 913-625-4548

were: ORDER 200 SK 60 / 40 FORMIX GEL - CA-CL - 1 SK CELLO FLAME AND 8 5/8" PLUG  
SPOT WITH DRILL STEM, RECONDITION HOLE (VISCOSITY) HEAVY MUD BETWEEN PLUGS  
NO ARBUCKEE, K.C. WELL, NO CIRCULATION PROBLEMS,  
MUD CONDITION 9.5 WEIGHT, 44 VISCOSITY, 12 WATER LOSS.  
E.L.V. 2578, ANHYDRITE 2214'

Plugging Proposal Received by [Signature] (TECHNICIAN)

Plugging Operations attended by Agent: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 8:20 Day: 18th Month: JULY Year: 19 85

ACTUAL PLUGGING REPORT ORDERED 200 SK 60 / 40 FORMIX GEL - CA-CL - 1 SK CELLO FLAME AND 8 5/8" PLUG.

SPOTTED WITH DRILL STEM, RECONDITIONED HOLE, HEAVY MUD BETWEEN ALL PLUGS.  
ANHYDRITE PLUG 1st PLUG @ 2230 FT / 30 ONT, DANOTA PLUG, 2nd PLUG  
@ 1300 FT / 100 SK / 1 SK CELLO FLAME 3rd PLUG FRESH WATER @ 270 FT / 50 SK ONT  
4th PLUG TOP SOLID BRIDGES @ MULLS, PLUG 40 FT / 0 / 10 SK ONT.  
10 SK IN RATHOLE (CIRCULATE) CEMENTED BY FLUID ONT.

Remarks: (If additional description is necessary, use BACK of this form.)

INVOICED

DATE AUG 06 1985

INV. NO. 9340

RECEIVED STATE CORPORATION COMMISSION

AUG 5 1985  
08-05-1985  
CONSERVATION DIVISION  
Wichita, Kansas

[Signature] (TECHNICIAN)  
BOIC