Feet: 530

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STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING**

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

Operator License No.: 30076

Operator Name: A & A Production

Address: PO Box 100

Hill City, KS 67642

API Well Number: <u>15-179-21103-00-00</u>

Spot: SESWSW Rng & Dir: 26 <u>S</u>

Sec: <u>5</u> Twnshp & Dir: 10

frm N/S: S

Feet: 960

Total Vertical Depth: 4094

frm E/W: W

Lease/Unit Name: HAFFNER

Well Number: 3

County: SHERIDAN Conductor Pipe: Size

Surface Casing: Size 8.625

Production: Size

feet:

feet: 209

feet:

133.06

feet

Well Type: DH

UIC Docket No:

Date/Time to Plug: 08/17/2000 9:00 AM

Plug Co. License No.: 30076

Plug Co. Name: A & A Production

Proposal Received from: Darrel Anderson

Company Name: A & A Production

OpRepPhoneNo:

Were: 1st plug @ 2230' with 25sx

2nd plug @ 1250' with 100sx

3rd plug @ 250' with 40 sx

4th plug @ 40' with wiper plug and 10 sx

Rat hole - 15 sx

Plugging Proposal Received By: David K. Wann

WitnessType: Plugging Operations Were Not Witnessed

Date/Time Plugging Completed:

08/17/2000 12:00 AM

Actual Plugging Report:

Plugged as above. Ordered 190 sack 60/40 posmix w/6% gel and 1/4 lb flocel per sack.

RECEIVED STATE CORPORATION COMMISSION

> AUG 2 5 2000 08-25-2000 CONSERVATION DIVISION Wichita, Kansas

Remarks:

Cemented by Allied Cementing.

Anhydrite Plug: Yes

BottomPlug: No DakotaPlug: Yes

Plugged through: DP

I (did // did not))observe this pluggin

(TECHNICIAN)^r

AUG 2 4 2000

Form CP-2/3

HAYS, KS