TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING** 

130 SOUTH MARKET, SUITE 2078

**WICHITA, KANSAS 67202** 

**Operator License No.: 3532** 

Op Name: CMX, INC.

Address: 1551 N WATERFRONT PKWY STE 150

**WICHITA, KS 67206** 

API Well Number: 15-007-23307-00-00

**Spot: SWSENESE** 

County: BARBER

Sec/Twnshp/Rge: 25-30S-12W

1590 feet from S Section Line,

437 feet from E Section Line

Lease Name: THOM

Well #: 1-25

Total Vertical Depth: 3900 feet

Depth (ft) Pulled (ft) Comments String Size

WITH 225 SX CMT

305

SURF 8.625

126.75

Well Type: DH

**UIC Docket No:** 

**Date/Time to Plug:** 09/25/2008 12:00 PM

Plug Co. License No.: 30606

Plug Co. Name: MURFIN DRILLING CO., INC.

Company: MURFIN DRILLING CO., INC.

Phone: (316) 267-3241

Proposed 1ST PLUG AT 690' WITH 50 SX CMT. 2ND PLUG AT 330' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX Plugging CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE

Method: WITH 10 SX CMT.

Proposal Revd. from: JEREMY STUCKY

Plugging Proposal Received By: ERIC MACLAREN

WitnessType: NONE

Date/Time Plugging Completed: 09/25/2008 2:15 PM

KCC Agent: ERIC MACLAREN

**Actual Plugging Report:** 

Perfs:

1ST PLUG AT 690' WITH 50 SX CMT. 2ND PLUG AT 310' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

INV. NO.

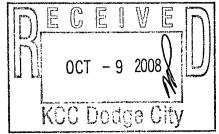
RECEIVED OCT 14 2008 KCC WICHITA

Remarks:

USED 60/40 POZMIX 4% GEL BY ALLIED.

Plugged through: DP

District: 01



Signed Eni Markan

(TECHNICIAN)

Form CP-2/3

