

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-051-25781-00-00  
Spot: SWNESE Sec/Twnshp/Rge: 15-11S-16W  
1850 feet from S Section Line, 990 feet from E Section Line  
Lease Name: CHARLES Well #: 15-1  
County: ELLIS Total Vertical Depth: 3470 feet

Operator License No.: 33335  
Op Name: IA OPERATING, INC.  
Address: 9915 W 21ST ST, STE B  
WICHITA, KS 67205

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	200		

112.78

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 10/08/2008 12:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: ANDY DINKEL Company: MURFIN DRILLING CO., INC. Phone: (785) 443-2377

Proposed Plugging Method: Ordered 180 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: CASE MORRIS WitnessType: NONE  
Date/Time Plugging Completed: 10/08/2008 1:00 AM KCC Agent: CASE MORRIS

Actual Plugging Report:

1st. Plug at 1050' w/25 sxs.  
2nd. Plug at 600' w/60 sxs.  
4th. Plug at 250' w/40 sxs.  
5th. Plug at 40' w/10 sxs.  
Rathole with 30 sxs.  
Mousehole with 15 sxs.

Perfs:

**INVOICED**

DATE 10-29-08  
INV. NO. 2009060632

RECEIVED  
OCT 14 2008  
KCC WICHITA

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed

Case Morris

(TECHNICIAN)

Form CP-2/3

OCT 08 2008

PKT