

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-025-21462-00-00

Spot: NWNESENE

Sec/Twnshp/Rge: 30-30S-23W

1440 feet from N Section Line,

610 feet from E Section Line

Lease Name: ESPLUND

Well #: 4-30

County: CLARK

Total Vertical Depth: 5400 feet

Operator License No.: 4058

Op Name: AMERICAN WARRIOR, INC.

Address: 3418 CUMMINGS RD P.O. Box 399
GARDEN CITY, KS 67846

String Size Depth (ft) Pulled (ft) Comments

SURF 8.625 656

WITH 325 SX CMT

175.50

Well Type: DH

UIC Docket No:

Date/Time to Plug: 09/04/2008 10:00 PM

Plug Co. License No.: 5822

Plug Co. Name: VAL ENERGY, INC.

Proposal Rcvd. from: TOBY

Company: VAL ENERGY, INC.

Phone: (316) 263-6688

Proposed Plugging Method: 1ST PLUG AT 1500' WITH 50 SX CMT. 2ND PLUG AT 700' WITH 50 SX CMT. 3RD PLUG AT 330' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: JACK MACLASKEY

Witness Type: NONE

Date/Time Plugging Completed: 09/04/2008 12:00 PM

KCC Agent: JACK MACLASKEY

Actual Plugging Report:

Perfs:

1ST PLUG AT 1500' WITH 50 SX CMT. 2ND PLUG AT 700' WITH 50 SX CMT. 3RD PLUG AT 330' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

INVOICED

DATE 10-30-08

INV. NO. 2009060645

RECEIVED
KANSAS CORPORATION COMMISSION

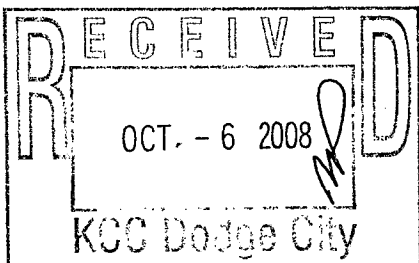
OCT 15 2008

CONSERVATION DIVISION
WICHITA, KS

Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

District: 01



Signed

Jack MacLaskey
(TECHNICIAN)

Form CP 2/3

PLG