... TO: API Well Number: 15-137-20492-00-00 STATE CORPORATION COMMISSION Spot: NWSWNESE Sec/Twnshp/Rge: 32-3S-23W **CONSERVATION DIVISION - PLUGGING** 1765 feet from S Section Line, 1305 feet from E Section Line 130 SOUTH MARKET, SUITE 2078 Lease Name: PERSINGER TRUST Well #: 1 **WICHITA, KANSAS 67202** Total Vertical Depth: 3920 feet County: NORTON String Size Depth (ft) Pulled (ft) Comments Operator License No.: 33629 SURF 8.625 386 Op Name: GREAT PLAINS ENERGY, INC. 127.40 Address: PO BOX 292 **WAHOO, NE 68066 UIC Docket No:** Well Type: DH **Date/Time to Plug:** 10/09/2008 9:00 PM Plug Co. Name: MURFIN DRILLING CO., INC. Plug Co. License No.: 30606 Proposal Revd. from: LARRY PICKNER Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241 Proposed Ordered 220 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack. Plugging | Space all plugs with heavy drilling mud through drill pipe. Method: Plugging Proposal Received By: RAY DINKEL WitnessType: NONE Date/Time Plugging Completed: 10/09/2008 11:00 PM KCC Agent: RAY DINKEL **Actual Plugging Report:** Perfs: 1st. Plug at 2105' w/25 sxs. 2nd. Plug at 1870' w/100 sxs. 3rd. Plug at 435' w/40 sxs. 4th. Plug at 40' w/10 sxs. Rathole with 30 sxs. Mousehole with 15 sxs.

RECEIVED KANSAS CORPORATION COMMISSION

OCT 15 2008

CONSERVATION DIVISION WICHITA, KS

Plugged through: DP

S.O.S. CEMENTING COMPANY.

District: 04

Remarks:

Signed Rey AD: kel DIRT

(TECHNICIAN)

CM

Form CP-2/3

