

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-051-25816-00-00  
Spot: SWSWNW Sec/Twnshp/Rge: 25-13S-16W  
2310 feet from N Section Line, 330 feet from W Section Line  
Lease Name: LLF Well #: 1  
County: ELLIS Total Vertical Depth: 3401 feet

Operator License No.: 4787  
Op Name: TDI, INC.  
Address: 1310 BISON RD  
HAYS, KS 67601

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	220		

110.53

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: \_\_\_\_\_  
Plug Co. License No.: 33237 Plug Co. Name: ANDERSON, C. D. DBA ANDERSON DRILLING  
Proposal Rcvd. from: ALDO Company: ANDERSON, C. D. DBA ANDERSON Phone: \_\_\_\_\_

Proposed	1st plug @ 3358' w/ 25 sacks.
Plugging	2nd plug @ 1010' w/ 25 sacks.
Method:	3rd plug @ 520' w/ 100 sacks.
	4th plug @ 270' w/ 40 sacks.
	5th plug @ 40' w/ wiper plug and 10 sacks.
	Rathole - 30 sacks.

Plugging Proposal Received By: DAVID WANN WitnessType: NONE  
Date/Time Plugging Completed: 10/14/2008 10:30 AM KCC Agent: DAVID WANN

Actual Plugging Report:

Perfs:

Hole reported plugged as above.  
Order 230 sacks 60/40 pozmix 4% gel and 1/4 lb flowcel per sack.

**INVOICED**  
DATE 10/30/08  
INV. NO. 2009060654

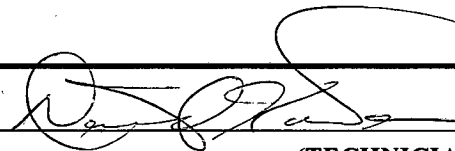
RECEIVED  
KANSAS CORPORATION COMMISSION  
OCT 15 2008  
CONSERVATION DIVISION  
WICHITA, KS

Remarks: CEMENTED BY ALLIED CEMENTING

Plugged through: DP

District: 04

Signed



(TECHNICIAN)

CM

Form CP-2/3



OCT 14 2008