MAR 14 1982

STATE OF KANSAS NOTICE OF INTENTION TO DRILL

EXDIBEC

TO BE FILED WITH THE STATE CORPORATION COMMISSION 5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15-065-21504 Starting Date

1. Operator DON E. PRATT

Exact Spot Location

of Well

Address P. O. BOX 370,

County _____GRAHAM

City-State HAYS, KANSAS Zip Code 67601

Address 617 UNION CENTER

MURFIN DRILLING COMPANY

Depth of Municipal Water Well within 3 miles none Depth to Protect all Fresh Water (Table 1) 200 550

Amount of Surface Casing to be set ______200*

\$40.00 FEE PAID \$3 9-14-81 CC-51495

KANSAS Zip Code 67202

Nearest Lease Line __

Æst/Total Depth

Well No. 1-7

Sec. 7 Twp. 10 S. Rng. 25

SE NE SE

3301

Contractor

CARDS MUST

BE TYPED

Well to be Drilled for: Oil: X Gas: SWD: Input: Well Classification: Infield Pool Ext. X Wildcat ____ Depth of Deepest Fresh Water within 1 mile 90 ft.

Type of Equipment: Rotary: X Air: Cable Tools:

Lease Name ALVIN MADER

(Surface Casing) Alternate No. 1_____ Alternate No. 2___X OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128 REMARKS: *Operator will set surface at least 50' into blue shale.

First Class Postage

State Corporation Commission of Kansas Conservation Division 245 North Water Wichita, Kansas 67202

RECEIVED
STATE COMPORATION COMMISSION
OP - 14 - 8/
SEP 14 1981

CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)