

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15 - 151-22253 -00-00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,

indicate original spud or completion date 5-17-07

Well Operator: LD HALE KCC License #: 3910
(Owner / Company Name) (Operator's)

Address: 15000 Timberlake Rd City: Wichita

State: KS Zip Code: 67230 Contact Phone: (316) 733 - 5590

Lease: WELLS Well #: 2-35 Sec. 35 Twp. 27 S. R. 11 East West

N/2 - NE - NE Spoil Location / QQQQ County: Pratt

330 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)

660 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well
 SWD Docket # _____ ENHR Docket # _____ Other: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks

Surface Casing Size: 7" Set at: 280 Cemented with: 90 Sacks

Production Casing Size: 4 1/2" Set at: 1682 Cemented with: 50 Sacks

List (ALL) Perforations and Bridgeplug Sets: 1584-88 , 1572-75

Elevation: 1685 (G.L. / K.B.) T.D.: 1690 PBDT: _____ Anhydrite Depth: _____
(Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): _____
per KCC regs

RECEIVED
KANSAS CORPORATION COMMISSION

OCT 29 2008

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

CONSERVATION DIVISION
WICHITA, KS

If not explain why? _____

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Larry Hale

Phone: (316) 841 - 7034

Address: 15000 Timberlake Rd City / State: Wichita, KS

Plugging Contractor: Mikes Testing & Salvage KCC License #: 31529
(Company Name) (Contractor's)

Address: Box 467 , Chase, KS 67524 Phone: (620) 938 - 2943

Proposed Date and Hour of Plugging (if known?): _____

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: Oct 29, 2008 Authorized Operator / Agent: [Signature]
(Signature)

Mall to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

Dust!
PT



CORPORATION COMMISSION

Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

HALE, L.D.
15000 TIMBER LAKE RD
WICHITA, KS 67230-9227

November 03, 2008

Re: WELLS #2-35
API 15-151-22253-00-00
35-27S-11W, 330 FNL 660 FEL
PRATT COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after May 2, 2009. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond
Production Department Supervisor

District: #1
210 E Frontview, Suite A
Dodge City, KS 67801
(620) 225-8888