## State of Kansas

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON

Dear Sir:

Governor Chairman Commissioner Commissioner Executive Secretary



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

Amy: 2165-2205 K.B. 2510

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

15-065-21,661

Mr. Nick Kritzer	of Kan Dil G. has this
date requested permission to plug the foll	
Operator's Full Name: 13 eren	Corp.
Complete Address: 970 4 19 719	anciel Ct. Wichity 67202
Lease Name: Andrew	
	Sec. 26 Twp. 10 Rge. 25 (E) (W)
County: Ersham	Total Depth: 4080
	Input Well SWD Well D&A 🗶
Other well as hereafter indicated:	
Mr. Kritzer	was instructed to plug the well as follows:
85/8" S. P. & 319. W/200 S	was instructed to plug the well as follows:  2/60/40 Poznif 2% g.A. 3% c.e.
15t plug @ 1020' 4/50	5 X
2 mg p 660' a/ 50 51	(
3-4 @ 300. 4/ 40	5 <u>\</u>
4 the Solid Bridge @ 40' =	s con to 0' 4/105x
6 the Rathole W/105x	Con by police to
7 12 Marie LET CORDINATION  AUG 0 0	Very truly yours,
0000	
CONSERVATION DIVISION Wichita, Kansas	Conservation Division Agent
", nansas "VIV	