

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

Form CP-4
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Graham SEC. 26 TWP. 10 RGE. 25 ~~E/W~~
Location as in quarters or footage from lines:
SE NW NW

+			

Lease Owner Beren Corporation
Lease Name Andrew Well No. 2
Office Address 970 Fourth Financial Center, Wichita, Kansas 67202
Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole
Date Well Completed 7-22-82
Application for plugging filed 7-22-82 verbally
Plugging commenced 7-22-82 10:00 p.m.
Plugging completed 7-22-82 11:00 p.m.
Reason for abandonment of well or producing formation dry hole

Locate Well
correctly on above
Section Platt.

Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Steve Durant

Producing formation N/A Depth to top N/A bottom N/A T.D. N/A

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				8 5/8"	318.92	NONE

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Plugged with 165 sacks 50-50 Pozmix, 4% gel, 3% CaCl₂

- Set 1st plug @ 1020' w/50 sacks
- Set 2nd plug @ 660' w/50 sacks
- Set 3rd plug @ 300' w/40 sacks
- Set 4th plug @ 40' w/10 sacks w/solid bridge plug
- 10 sacks rathole
- 5 sacks mousehole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Halliburton Services
P.O. Drawer 1431, Duncan, OK 73536

STATE OF KANSAS COUNTY OF SEDGWICK, ss.
C. K. Morrison (employee of owner) or (~~owner or operator~~) of the
above-described well, being first duly sworn on oath, says: "That I have knowledge of the
facts, statements, and matters herein contained and the log of the above-described well as
filed and that the same are true and correct. So help me God.

(Signature) [Signature]
555 N. Woodlawn, Bldg. 1 - Suite 207
Wichita, (Address) Kansas 67208

SUBSCRIBED AND SWORN TO before me this RECEIVED day of July, 19 82

My Commission expires: July 1, 1986

REBECCA J. SCHNEIDER
Notary Public.

CONSERVATION DIVISION
Wichita, Kansas
07-29-82

