

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-179-20,462  
(For office use only) - 00 - 00

1. Operator DON E. PRATT

Starting Date EST 6-28-77

Address P. O. BOX 370, HAYS, KANSAS 67601

County SHERIDAN

2. Contractor MURFIN DRILLING COMPANY

Sec 27 Twp 10 S Rge 30 <sup>X</sup>W

Address WICHITA, KANSAS

Spot Location C NW SW

3. Type of Equipment: Rotary X Cable Tool \_\_\_\_\_

Nearest Lease Line 660 ft.

4. Well to be Drilled for: Oil X Gas \_\_\_\_\_

Lease Name RALPH BAALMAN

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 170 ft.

6. Depth of Municipal Water Well within 3 miles NONE ft.

Well No. 1

7. Depth to Protect all Fresh Water \* 225 ft.

8. Amount of Surface Casing to be set \* 225 ft.

Est. Total Depth 4000' + ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2 X

REMARKS: \*OPERATOR WILL SET SURFACE OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128  
PIPE AT LEAST 50' INTO  
BLUE SHALE.

Signature of Operator

*Don Pratt* *Opp*

RECEIVED  
STATE CORPORATION COMMISSION

MAY 19 1977

CONSERVATION DIVISION  
Wichita, Kansas

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION

MAY 16 1977

05-16-77  
CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)