## TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

Arrowhead Petroleum Inc

| API Number _    | /5-065-21, /3e<br>(For office use only) -00 | <u>2</u> |
|-----------------|---|----------|
| Starting Date_  | 6-3-79                                      |          |
| County          | Graham                                      |          |
|                 | Twp 10 S Rge 25                             | E        |
| Spot Location _ | SE NW SW                                    |          |
| Nearest Lease   | Line (1990)                                 | _ft.     |
| Lease Name      | Herman                                      |          |
| Well No         | #1  |          |

| 1.         | Operator   | Derator III I O WII C d d I C C I O I C d iii; I ii C t |                |  |
|------------|--|---|----------------|--|
|            | •  | P. O. Box 8287,   | Munger Station |  |
|            | Address  | Wichita, Kansas   |                |  |
|            |  |   |                |  |
| 2.         | Contractor   | Big Springs Dri   | lling, Inc.    |  |
|            | •  | P. O. Box 8287,   | Munger Station |  |
|            | Address  | <u>Wichita, Kansas</u>                                  | 67208          |  |
| 3.         | Type of Equipment: Rotary X Cable Tool               |   |                |  |
| 4.         | Well to be Drilled for: Oil X Gas                    |   |                |  |
|            | Disposal   | Input   |                |  |
| <b>5</b> . | Depth of Deepest                                     | Fresh Water within 1 mi                                 | left.          |  |
|            | Depth of Municipal Water Well within 3 miles None ft |   |                |  |
| 7.         | Depth to Protect all Fresh Waterft.                  |   |                |  |
|            |  | Casing to be set  |                |  |
|            |  | No. 2   | 37             |  |
|            |  |   |                |  |

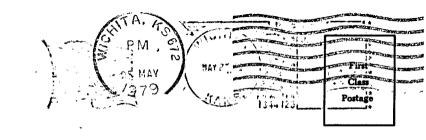
REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Est. Total Depth 4025

Signature of Operator \_\_\_\_

Ok A



State Corporation Commission of Kansas
Conservation Division
245 North Water
STATE CORR
Wichita, Kansas 67202

STATE CORPORATION COMMISSION 5.29-79
MAY 2 9 1979

CONSERVATION DIVISION Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)