REMARKS:

	TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL	API Number <u>13-065-20,732</u> (For office use only) -00-00
1.	OperatorMurfin Drilling Company	Starting Date March 1, 1975
	Address 617 Union Center, Wichita, Ks. 67202	County Graham
2.	Contractor Murfin Drilling Company	Sec. 26 Twp 10S S Rge 25 W
	Address 617 Union Center, Wichita, Ks. 67202	Spot Location C SE SE
	Type of Equipment: Rotary XX Cable Tool Well to be Drilled for: Oil XX Gas	Nearest Lease Line 660 ft.
	Disposal Input Other  Depth of Deepest Fresh Water within 1 mile 200 ft.	Lease Name Kno11
6.	Depth of Municipal Water Well within 3 milesft.	Well No. 1
8.	Amount of Surface Casing to be set	Est. Total Depth 4150 ft.
9.	Alternate No. 1 No. 2 XX	

Signature of Operator

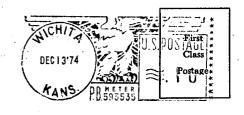
James R. Daniels, MURFIN DRILLING CO

OPERATOR STATES THAT HE WILL COMPLY WITH K.

34-7312-S-21-90

1-73-20M





## State Corporation Commission of Kansas

Conservation Division

P.O. Box 17027

Wichita, Kansas 67217

RECEIVED
STATE CORPORATION COMMISSION

DEC 1 6 1974 12-16-74 CONSERVATION DIVISION Wichita, Kansas