

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-065-20,800  
(For office use only) -00-00

1. Operator Murfin Drilling Company 5

Starting Date 11/7/75

Address 617 Union Center, Wichita, Ks 67202

County Graham

2. Contractor Murfin Drilling Company

Sec 26 Twp 10S S Rge 25 <sup>EX</sup> W

Address 617 Union Center, Wichita, Ks 67202

Spot Location C S/2 NE SW

3. Type of Equipment: Rotary XX Cable Tool

Nearest Lease Line 660 ft.

4. Well to be Drilled for: Oil XX Gas

Lease Name ANDREW KNOLL

Disposal          Input          Other         

5. Depth of Deepest Fresh Water within 1 mile 75 ft.

Well No. 1

6. Depth of Municipal Water Well within 3 miles None ft.

7. Depth to Protect all Fresh Water 100 ft.

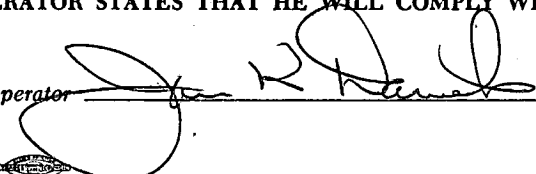
8. Amount of Surface Casing to be set 160 ft.

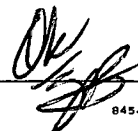
Est. Total Depth 4050 ft.

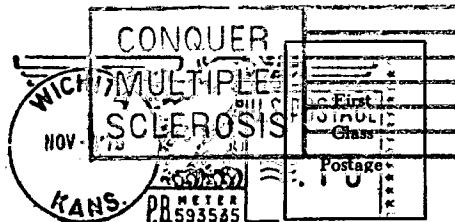
9. Alternate No. 1          No. 2 XX

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator 





**State Corporation Commission of Kansas**  
**Conservation Division**  
**P. O. Box 17027**  
**Wichita, Kansas 67217**

**RECEIVED**  
STATE CORPORATION COMMISSION

NOV 5 1975  
~~11-05-75~~  
CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)