STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 500 INSURANCE BUILDING 212 NORTH MARKET WICHITA 2, KANSAS 15-065-02647-00-00.

03-19-1959

WELL PLUGGING APPLICATION FORM File One Copy

Lease Owner	O. A. SUTTON		
(Applicant)	,		Kansas
			Well No. 1
Well Location N	E NE NW	Sec. 19	Twp. 105 Rgc. 22 W (E) (W)
County Gra	ham	Field Name	(If any)
Total Depth 406	0 011 WellGa	s WellInpu	WellSWD WellD & A_X
			ot, explain:
•			
Date and hour plug	ging is desired to beg	in 4 A. M.	3-14-59
Plugging of the we	11 will be done in acco	ordance with th	e Rules and Regulations of the Stat
Corporation Commis		•	
Name of person on	the lease in charge of	well for owner	
			rance Building, Wichita, Kansas
	·· • • • • • • • • • • • • • • • • • •	· ·	License No
	2	•	
	• 1		ld be sent to
0.	A. Sutton	Address 407 Insu	rance Building, Wichita, Kansas
and payment will b	e guaranteed by applic	ant.	
	1 1	Signed:	I Rhodes
**	•		Applicant or Acting Agent
		Date:	
	DUICCING		

FILE SEC 19 T 10 R 224

BOOK PAGE 23 LINE

GEORGE DOCKING-MARION BEATTY HARRY G. WILES RICHARD C. BYRD RAYMOND B. HARVEY CLYDE E. MILLIGAN

Governor Chairman Commissioner Commissioner Secretary Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS
JEWEL M. OGDEN, Director

March 19, 1959

15-065-02647-00-00

Well No. Lease

1 Kuska

Description

NE NE NW 19-10-22W

County File No.

Graham 23-16

O. A. Sutton h07 Insurance Bldg. Wichita, Kansas

Dear Sir:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

Jewel M. Ogden

Firector of Conservation Division

Mr

is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022