STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy

API Number 1	5 - 065 -21,25°	<u>}-00-00</u> (c	of this we	11)		· .
Lease Owner	A. Scott Ritch	iie				
	125 N. Market		nita, KS	67202		
) J. L. G.					1
	NE NW NE		•		•	
,	Graham					
	as WellInput					
Well Log attache	d with this appli	cation as	required _		yes	
Date and hour pl	ugging is desired	to begin			7-15-80	
•				•		
	representative aut			•		•
Plugging Contract	or Murfin Drillin	g Company			License No.	
ddress	617 Union Cent	er Bldg⊊,	Wichita,	KS 67202	STATE	RECEU
Invoice covering	assessment for pl	ugging thi	s well sh	ould be se	nt to:	RPORATION COM
lame	A. Scott Ritch	ie				20/1000
	125 N. Market,				Wichi	ATION DIVIS 80
•	be guaranteed by		·			a. Kansas
		;	Signed:	Leve	My	
			70-1	David L. M	urfin, Drlg	g Agent . Mgr.
			Date:	July 30, 1	980	

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor Chairman Commissioner Commissioner Executive Secretary



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

15-065-21259-00-00

July 21, 1980

WELL PLUGGING AUTHORITY

J.L.G. Well No. 1 NE NW NE, Sec. 21-10S-22W Graham County 3812' Murfin Drilling Co.

A. Scott Ritchie 125 N. Market, Suite 950 Wichita, KS 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,

Gilbert Balthagor, Box 9, Palco KS 67657
is hereby assigned to supervise the plugging of the above named well