

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12/14/82  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API NUMBER 15-065-21,939-00-00 (of this well) 6/85  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR American Energies Corporation OPERATORS LICENSE NO. 5399

ADDRESS 575 Fourth Financial Center, Wichita, Ks. 67202 PHONE # (316) 263-5785

LEASE (FARM NAME) Griffith "A" WELL NO. 1

WELL LOCATION SW SE SE SEC. 21 TWP. 10S RGE. 22W ~~XXXX~~ (W)

COUNTY Graham TOTAL DEPTH 4004' FIELD NAME Faul Ext.

check one:

OIL WELL  GAS WELL  INPUT WELL  SWD WELL  D&A

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED?   
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Daryl John ADDRESS 302 E. Sycamore, Box 458, Ness City, Ks. 67560

PHONE # (913) 798-3408

PLUGGING CONTRACTOR Hembree Well Service, Inc. LICENSE NO. \_\_\_\_\_

ADDRESS 302 E. Sycamore, Box 458, Ness City, Ks. 67560 PHONE # (913) 798-3408

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME American Energies Corporation

ADDRESS 575 Fourth Financial Center, Wichita, Ks. 67202 PHONE # (316) 263-5785

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

SIGNED: Alan L. DeGood  
(Applicant or Acting Agent)

Alan L. DeGood, Vice-President

DATE: March 20, 1985

RECEIVED  
STATE CORPORATION COMMISSION  
ACO-1 FILED? Yes  
MAR 24 1985  
03-22-1985  
CONSERVATION DIVISION  
Wichita, Kansas

6



HN CARLIN  
HAEL LENNEN  
RGALEE WRIGHT  
ITH R. HENLEY  
DITH A. McCONNELL  
IAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

### THIS NOTICE

JUN 22 1985

March 22, 1985

EXPIRES

WELL PLUGGING NOTICE

Griffith "A" #1  
SW SE SE  
Sec. 21-10S-22W  
Graham County

American Energies Corporation  
575 Fourth Financial Ctr.  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #6 1014 Cody Hays, KS 67601 913-628-1200  
five days prior to plugging the well (KAR-82-3-113).