

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

KCC  
FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-065-22,272-00-00 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR TGT Petroleum Corporation OPERATORS LICENSE NO. 5118  
ADDRESS 209 E. William, Wichita, KS 67202 PHONE # (262) 6489  
LEASE (FARM) WATKINS WELL NO. 1 WELL LOCATION NW SE NE COUNTY Graham  
SEC. 23 TWP. 10S RGE. 22W (E) or (W) TOTAL DEPTH 3925' PLUG BACK TD \_\_\_\_\_

Check One:

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ D & A XX SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_  
SURFACE CASING SIZE 8 5/8" SET AT 344' CEMENTED WITH 275 SACKS  
CASING SIZE - - SET AT - - CEMENTED WITH - - SACKS  
PERFORATED AT - - - - -

CONDITION OF WELL: GOOD \_\_\_\_\_ POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 1st plug @ 3870'/20 sx. 2nd plug @ 1740'/  
20 sx. 3rd plug @ 980'/110 sx. 1 sx. Flowseal. 4th plug @ 360'/40 sx. 5th plug @ 40' Solid  
Bridge/10 sx. 15 sx./Rathole. 60-40 poz., 6% gel, 3% c.c.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? NO  
(If not, explain)  
Sent to operator for completion.

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 5:30 a.m., 12/24/85

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Harold Maley (Toolpusher)

PHONE # (913) 674-5768

ADDRESS 216 E. McFarland, Hill City, KS 67642

PLUGGING CONTRACTOR Abercrombie Drilling, Inc.

LICENSE NO. 5422

ADDRESS 801 Union Center, Wichita, KS 67202

PHONE # (316) 262-1841

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT

SIGNED: Jack L. Partridge

(Operator or Agent)

Jack L. Partridge, Vice President

DATE: January 14, 1986

RECEIVED  
STATE CORPORATION COMMISSION  
JAN 17 1986  
21-12-1986  
CONSERVATION DIVISION  
WICHITA, KANSAS