

15-065-21614-00-00

RECEIVED  
STATE CORPORATION COMMISSION

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12-4-81  
FORM CP-1

APR 28 1982  
CONSERVATION DIVISION  
Wichita, Kansas

RECEIVED  
STATE CORPORATION COMMISSION  
APR 28 1982  
CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION  
File One Copy

API NUMBER 15-065-21,614 (of this well)  
(This must be listed; if no API# is available, please note drilling completion date.)  
LEASE OWNER Murfin Drilling Company  
ADDRESS 617 Union Center Bldg., Wichita, KS PHONE # (316) - 267-3241  
LEASE (FARM NAME) Schreiner WELL NO. 1-27  
WELL LOCATION 1300' FEL 2000' FNL SEC. 27 TWP. 10S RGE. 24W (~~East~~) (West)  
COUNTY Graham TOTAL DEPTH 4027 FIELD NAME Wildcat  
OIL WELL        GAS WELL        INPUT WELL        SWD WELL        D&A XX  
WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes  
(If not, state reason why)  
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 4-8-82

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  
Leo Swords ADDRESS Box 288, Russell, KS 67665

PHONE # (913) - 483-5371

PLUGGING CONTRACTOR Murfin Drilling Co. LICENSE NO.         
ADDRESS 617 Union Center Bldg., Wichita, KS 67202 PHONE # (316) - 267-3241

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:  
NAME Murfin Drilling Co.  
ADDRESS 617 Union Center Bldg., Wichita, KS 67202 PHONE # (316) - 267-3241

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

SIGNED: David L. Murfin  
David L. Murfin /or Acting Agent  
DATE: April 26, 1982

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado, Derby Bldg.  
Wichita, Kansas 67202-1286

## INVOICE and WELL PLUGGING AUTHORITY

April 12, 1982

INVOICE NUMBER: 9896-W

TO: Murfin Drilling Company  
617 Union Center  
Wichita Kansas 67202

## PLUGGING ASSESSMENT AS FOLLOWS:

Schreiner #1-27  
1300' FEL & 2000' FNL NE Sec. 27-10-24W  
Graham  
4075'

PAYABLE UPON RECEIPT

\$132.44

NOTE: We also need the following before our file is completed:

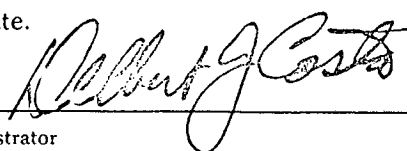
- Well Plugging Record (CP-4)  
 Well Log  
 Well Plugging Application (CP-1)

## WELL PLUGGING AUTHORITY

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.

  
\_\_\_\_\_  
Administrator

Gil Balthazor Box 9 Palco Kansas 67657

is hereby assigned to supervise the plugging of the above mentioned well.

RETURN PINK COPY WITH REMITTANCE