

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-007-23335-00-00  
Spot: NE Sec/Twnshp/Rge: 15-31S-11W  
1320 feet from N Section Line, 1320 feet from E Section Line  
Lease Name: BRENNER Well #: 1-15  
County: BARBER Total Vertical Depth: 4669 feet

Operator License No.: 5399  
Op Name: AMERICAN ENERGIES CORPORATION  
Address: 155 N MARKET STE 710  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	357		

151.74

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 09/11/2008 7:45 PM  
Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.  
Proposal Rcvd. from: SONNY MARTIN Company: DUKE DRILLING CO., INC. Phone: (620) 793-0835

Proposed Plugging Method: 1ST PLUG AT 750' WITH 50 SX CMT. 2ND PLUG AT 390' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: JERRY W. STAPLETON WitnessType: NONE  
Date/Time Plugging Completed: 09/11/2008 9:45 PM KCC Agent: JERRY W. STAPLETON

Actual Plugging Report:

1ST PLUG AT 763' WITH 50 SX CMT. 2ND PLUG AT 394' WITH 50 SX CMT. 3RD PLUG AT 67' WITH 20 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

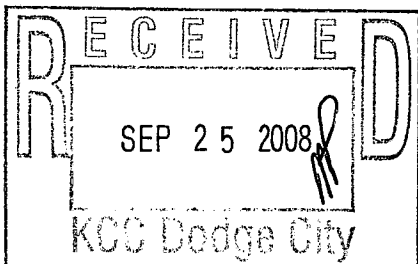
Perfs:

Remarks: USED 60/40 POZMIX 4% GEL BY ALLIED.

Plugged through: DP

INVOICED  
DATE 10-21-08  
INV. NO. 2009060554

District: 01



Signed

Jerry W. Stapleton  
PART II (TECHNICIAN)

RECEIVED  
KANSAS CORPORATION COMMISSION  
Form CP-2/3

SEP 29 2008

CONSERVATION DIVISION  
WICHITA, KS