

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-065-23458-00-00
Spot: NWSESWNE Sec/Twnshp/Rge: 36-6S-24W
2120 feet from N Section Line, 1670 feet from E Section Line
Lease Name: BAUGHMAN Well #: 1
County: GRAHAM Total Vertical Depth: 4384 feet

Operator License No.: 30076
Op Name: ANDERSON, ANDY DBA A & A PRODU
Address: PO BOX 100
HILL CITY, KS 67642

| String | Size | Depth (ft) | Pulled (ft) | Comments |
|--------|-------|------------|-------------|----------|
| SURF | 8.625 | 324 | | |

142.48

Well Type: DH UIC Docket No: _____ Date/Time to Plug: _____
Plug Co. License No.: 33237 Plug Co. Name: ANDERSON, C. D. DBA ANDERSON DRILLING
Proposal Rcvd. from: LARRY BRUNGARDT Company: ANDERSON, C. D. DBA ANDERSON Phone: _____

Proposed 1st plug @ 4250' w/ 25 sacks.
Plugging 2nd plug @ 2210' w/ 25 sacks.
Method: 3rd plug @ 1350' w/ 100 sacks.
4th plug @ 375' w/ 40 sacks.
5th plug @ 40' w/ wiper plug and 10 sacks.
Rathole - 30 sacks.

Plugging Proposal Received By: DAVID WANN WitnessType: NONE
Date/Time Plugging Completed: 10/03/2008 3:30 AM KCC Agent: DAVID WANN

Actual Plugging Report:

Hole reported plugged as above.
Order 230 sacks 60/40 pozmix w/ 4% gel and 1/4 lb flowcel per sack

Perfs:

INVOICED
DATE 10/22/08
INV. NO. 2009000578

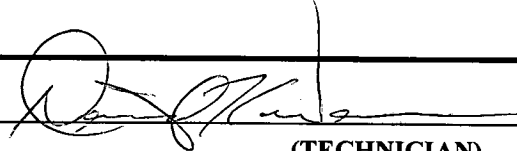
RECEIVED
KANSAS CORPORATION COMMISSION
OCT 08 2008
CONSERVATION DIVISION
WICHITA, KS

Remarks: CEMENTED BY ALLIED CEMENTING

Plugged through: DP

District: 04

Signed



(TECHNICIAN)

CM

Form CP-2/3



OCT 06 2008