O: API Well Number: <u>15-015-23787-00-00</u>		0-00
STATE CORPORATION COMMISSION	Spot: W2W2SW Sec/Twnshp/Rge: 15-23S-5E	
CONSERVATION DIVISION - PLUGGING	1320 feet from S Section Line,	330 feet from W Section Line
130 SOUTH MARKET, SUITE 2078	Lease Name: CLAASSEN G	Well #: <u>1</u>
WICHITA, KANSAS 67202	County: BUTLER	Total Vertical Depth: 1645 feet
Operator License No.: 5120	String Size Depth (ft) Pulled (	ft) Comment
Op Name: RANGE OIL COMPANY, INC.	SURF 8.625 213	
Address: 125 N MARKET ST STE 1120	,	53.46
WICHITA, KS 67202		53.74
Well Type: OH OH KCCPKT UIC Docket No: Date/Time to Plug: 09/13/2008 2:00 PM		
Plug Co. License No.: 30141 Plug Co. Name:	SUMMIT DRILLING COMPANY	
Proposal Rcvd. from: <u>DAN</u>	Company: SUMMIT DRILLING CO.	Phone: (620) 344-1465
Proposed AS PER KCC RULES & REGS	•	
Plugging Method:	ī	
Method.		·
And the second s		
	NAME OF MONTH	
Plugging Proposal Received By: B. J. HOPE	WitnessType: NONE	VICED
Date/Time Plugging Completed: <u>09/13/2008 2:40 PM</u>	KCC Agent: <u>DUANE KR</u>	<u>UEGER</u>
Actual Plugging Report:		Perfs:
CONSOLIDATED CEMENTING MIXED & PUMPER SXS @ 60'-O'. PLUG DOWN 2:40 PM 9-13-2008 CON		
	•	
	'	
	•	
		INVOICED
	•	INVOICED
	•	DATE 10-16-08
		INV. NO. 200906050
		/
	1	_
		RECEIVED KANSAS CORPORATION COMMISSIO
	•	
		SEP 1 8 2008
Remarks: <u>DRY HOLE</u>		CONSERVATION DIVISION
Dlugged through: DD		WICHITA, KS
Plugged through: <u>DP</u>		
District: <u>02</u> Si	gned June Norman	
<del></del>	· — — — — — — — — — — — — — — — — — — —	HNICIAN)
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		Form CP-2/3

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