

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-191-21523-00-00
Spot: SENENE Sec/Twnshp/Rge: 10-30S-1E
4257 feet from S Section Line, 507 feet from E Section Line
Lease Name: COWSKIN CREEK UNIT Well #: 1-E
County: SUMNER Total Vertical Depth: 3475 feet

Operator License No.: 30729
Op Name: GABEL, CRAIG
Address: 2131 S BROADWAY
WICHITA, KS 67211

String	Size	Depth (ft)	Pulled (ft)	Comment
PROD	4.5	3474	2028	
SURF	8.625	220		

112.94

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 09/17/2008 10:00 AM
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.
Proposal Rcvd. from: MIKE KELSO Company: MIKE'S TESTING & SALVAGE INC Phone: (620) 938-2943

Proposed Plugging Method: SAND BACK 50' ABOVE PERFS, REC. CASING, CIRC CMT 270'-0'

Plugging Proposal Received By: STEVE VANGIESON Witness Type: PARTIAL
Date/Time Plugging Completed: 09/17/2008 11:15 AM KCC Agent: STEVE VANGIESON

Actual Plugging Report:

THE PERFS WERE COVERED WITH SAND TO 2750', AND CAPPED WITH 4 SKS OF CMT. THE CASING WAS RECOVERED FROM 2028' AND PULLED FROM THE WELL. TUBING WAS RUN TO 310', WHERE CMT WAS CIRCULATED TO SURFACE.

Perfs:

INVOICED
DATE 10/20/08
INV. NO 2009060539

RECEIVED
KANSAS CORPORATION COMMISSION

SEP 26 2008

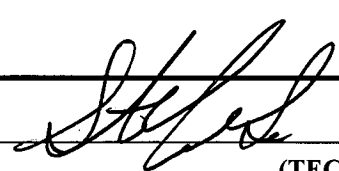
CONSERVATION DIVISION
WICHITA, KS

Remarks: COPELAND ACID SERVICE 60/40 4% GEL

Plugged through: TBG

District: 02

Signed _____



(TECHNICIAN)

